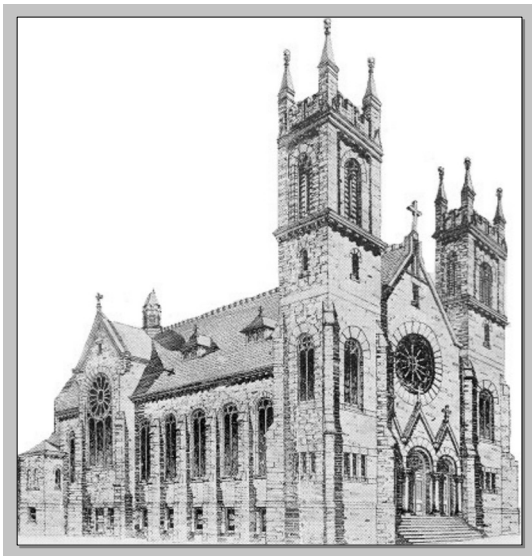
HOLY GHOST PARISH

Roman Catholic Church of the Tridentine Rite

Sunday, Nov. 1, 2026 A.D.



PASTOR
Fr. Gregory Pendergraft, FSSP

PAROCHIAL VICARS
Fr. Daniel Nolan, FSSP
Fr. Samuel Florance, FSSP
Fr. Joseph Marie Falciano, FSSP

SACRAMENTAL EMERGENCIES
835-274-1813

CONFESSION
Confessions are heard beginning 30 minutes before all masses.

CONTACT
610-867-9382
@ gpendergraft@allentowndiocese.org
@ dnolan@allentowndiocese.org
@ sflorance@allentowndiocese.org
@ jfalciano@allentowndiocese.org

RECTORY HOURS
Open by Appointment

ADDRESS
417 Carlton Avenue
Bethlehem, PA 18015

Parish announcements sent by weekly email. Request to join by emailing: mailinglist@lehighvalleylatinmass.org

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DIOCESAN CONTACTS
Wendy Krisak, MA, NCC, LPC: Diocesan Victim Assistance Coordinator
1-800-791-9209
Ms. Pamela Russo, MSW, MS: Diocesan Safe Environment Coordinator
610-871-5200 ext. 2204
Catholic Bishop Abuse Reporting Service
1-800-276-1562,
reportbishopabuse.org
For information on the Diocese of Allentown's Youth Protection, visit allentowndiocese.org/youth-protection

Sunday, Nov. 1st	***The Feast of All Saints***
*7:00AM	
8:30AM	Marilyn Martin
10:30AM	Pro Populo
Monday, Nov. 2nd	***Commemoration of All Souls***
*7:00AM	All Souls
8:00AM	All Souls
6:30PM	All Souls
Tuesday, Nov. 3rd	***Daily Mass for the Dead***
	Feria
*7:00AM	All Souls
8:00AM	All Souls
Wednesday, Nov. 4th	***St. Charles Borromeo, Bishop***
	Daily Mass for the Dead
*7:00AM	All Souls
8:00AM	All Souls
Thursday, Nov. 5th	***Jesus Christ the High Priest***
	Daily Mass for the Dead
*7:00AM	All Souls
8:00AM	All Souls
Friday, Nov. 6th	***Sacred Heart of Jesus***
	Daily Mass for the Dead
*7:00AM	All Souls
8:00AM	All Souls
Saturday, Nov. 7th	***Immaculate Heart of Mary***
	Our Lady on Saturday
	Daily Mass for the Dead
*7:00AM	All Souls
8:00AM	All Souls
Sunday, Nov. 8th	***Resumed Fifth Sunday after Epiphany***
*7:00AM	
8:30AM	Priestly Fraternity of St. Peter
10:30AM	Pro Populo

* *Offered at St. Stephen of Hungary Oratory*

✠ VOTIVE CANDLES ✠

More than one votive candle may be lit per statue or altar with a $10 donation per week. To sponsor a candle, either call the rectory or place your donation in the Sunday collection basket and indicate which candle and your intention.

Sanctuary Lamp: Holy Souls in Purgatory
Beatae Mariae Virginis Altar: Mary Krysiak Birthday Blessings
Madonna della Pietà Altar: Holy Souls
St. Joseph Altar:
Sacred Heart Altar: Sacred Heart Devotion Group
St. Padre Pio: Garrison Family and †Repose of the souls of Mr. & Mrs. Ronald Narzisi
San Giovanni Eremita: Michelle Koutsoubelis Birthday Blessings
St. Therese of Lisieux: For Marriage and the Family
Our Lady of Fatima: Special Intention
Infant of Prague: Mayer Family

ANNOUNCEMENTS

Reminder to the Faithful: A plenary indulgence for the Holy Souls in Purgatory may be obtained by visiting a cemetery and praying for the faithful departed on any day from November 1–8. The usual conditions apply: being in a state of grace, receiving Holy Communion, and praying for the Holy Father's intentions.

On **Sun., Nov. 1**, the DeMaster Family will host an **All Saints Day Party, 4PM-8:30PM** at 4896 Gruber Rd., New Tripoli. Bring a salad, chili/soup, casserole, side dish, or dessert to share. RSVP to Tessa DeMaster at temdem24@hotmail.com or call/text 484-273-5294. Party will take place rain or shine; dress for the weather.

First Friday Adoration will follow **8AM Mass on Friday, Nov. 6**, with Benediction at 6:10PM, followed by Mass at 6:30PM.

On **Sat., Nov. 7, Altar Server Practice** and **Men's Group Meeting** both follow **8AM Mass.**

Helpers of God's Precious Infants Pilgrimage will be held on **Wed., Nov. 11**, beginning with an 8AM Mass at St. Stephen followed by a prayerful procession, and concluding with a fellowship potluck at 11:30AM.

The **18th Annual Allentown Diocese Men's Conference** will be held on **Sat., Nov. 21, 9AM** at DeSales University. Title of the conference: "*COME HOME to MARY, MOTHER of the CHURCH.*´ Conference doors open at 8AM, and speakers include: Father Dave Pivonka, President, Franciscan University; Mark Houck, Founder of the King's Men; Nathan Crankfield, host of the podcast "Seeking Excellence" and Senior Sales Manager of Hallow--the number 1 prayer app in the world. Continental breakfast, full lunch, confessions, closing with Mass at 4PM with his Excellency Bishop Alfred Schlert. Register at: menaliveinchrist.org.

Each week on Sundays there is a **coffee social** after the **8:30AM Mass** and a **potluck and catechism** after the **10:30AM Mass** in the church hall downstairs. Please bring food and drinks to share. Visitors are welcome to join us.

Save the Dates:
Annual Advent Bazaar (Sat., Dec. 5, immediately following 8AM Mass-2PM); Talent Show (Sat., Jan. 9)

PROPRIUM MISSAE (PROPER OF THE MASS)

Introit
Gaudeámus omnes in Dómino, diem festum celebrántes sub honóre Sanctórum ómnium: de quorum solemnitáte gaudent Ángeli, et colláudant Fílium Dei. Ps. 32:1. Exsultáte, justi, in Dómino: rectos decet collaudátio. ℣. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. ℟. Amen. — Gaudeámus ...

Let us all rejoice in the Lord, celebrating a festival-day in honor of all the Saints: at whose solemnity the Angels rejoice, and give praise to the Son of God. *Psalm.* Rejoice in the Lord, ye just: praise becometh the upright. ℣. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. ℟. Amen. — Let us all rejoice....

Collect
Omnípotens sempitérne Deus, qui nos ómnium Sanctórum tuórum mérita sub una tribuísti celebritáte venerári: quæsumus: ut desiderátam nobis tuæ propitiatiónis abundántiam, multiplicátis intercessóribus, largiáris. Per Dóminum nostrum ...

Almighty and everlasting God, who hast enabled us to honor in one solemn Feast the merits of all Thy saints: we beseech Thee, that, with so many praying for us, Thou wouldst pour forth on us the abundance of Thy mercy for which we long. Through our Lord Jesus Christ...

Lesson (Apocalypse 7:2-12)
In diébus illis: Ecce ego Joánnes vidi álterum Ángelum ascendéntem ab ortu solis, habéntem signum Dei vivi: et clamávit voce magna quátuor Ángelis, quibus datum est nocére terræ et mari, dicens: Nolíte nocére terræ et mari, neque arbóribus, quoadúsque signémus servos Dei nostri in fróntibus eórum. Et audívi númerum signatórum, centum quadragínta quátuor míllia signáti, ex omni tribu filiórum Israël. Ex tribu Juda duódecim míllia signáti. Ex tribu Ruben duódecim míllia signáti. Ex tribu Gad duódecim míllia signáti. Ex tribu Aser duódecim míllia signáti. Ex tribu Néphthali duódecim míllia signáti. Ex tribu Manásse duódecim míllia signáti. Ex tribu Símeon duódecim míllia signáti. Ex tribu Levi duódecim míllia signáti. Ex tribu Issachar duódecim

In those days: behold, I, John, saw another Angel ascending from the rising of the sun, having the sign of the living God. And he cried with a loud voice to the four Angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, nor the sea, nor the trees, till we sign the servants of our God in their foreheads. And I heard the number of them that were signed: an hundred and forty-four thousand were signed out of every tribe of the children of Israel. Of the tribe of Juda were twelve thousand signed: of the tribe of Ruben twelve thousand signed: of the tribe of Gad twelve thousand signed: of the tribe of Aser twelve thousand signed: of the tribe of Nephthali twelve thousand signed: of the tribe of Manasses twelve thousand signed: of the tribe of Simeon twelve thousand

míllia signáti. Ex tribu Zábulon duódecim míllia signáti. Ex tribu Joseph duódecim míllia signáti. Ex tribu Bénjamin duódecim míllia signáti. Post hæc vidi turbam magnam, quam dinumeráre nemo póterat, ex ómnibus géntibus, et tríbubus, et pópulis, et linguis: stantes ante thronum et in conspectu Agni, amícti stolis albis, et palmæ in mánibus eórum: et clamábant voce magna, dicéntes: Salus Deo nostro, qui sedet super thronum et Agno. Et omnes Ángeli stabant in circúitu throni, et seniórum, et quátuor animálium: et cecidérunt in conspéctu throni in fácies suas, et adoravérunt Deum, dicéntes: Amen. Benedíctio, et cláritas, et sapiéntia, et gratiárum áctio, honor, et virtus, et fortitúdo Deo nostro, in sæcula sæculórum. Amen.

signed: of the tribe of Levi twelve thousand signed: of the tribe of Issachar twelve thousand signed: of the tribe of Zabulon twelve thousand signed: of the tribe of Joseph twelve thousand signed: of the tribe of Benjamin twelve thousand signed. After this, I saw a great multitude which no man could number, of all nations and tribes and peoples and tongues, standing before the throne, and in sight of the Lamb, clothed with white robes, and palms in their hands; and they cried with a loud voice, saying, Salvation to our God who sitteth upon the throne, and to the Lamb. And all the Angels stood round about the throne, and the ancients and the four living creatures; and they fell down before the throne upon their faces, and adored God, saying, Amen. Benediction, and glory, and wisdom, and thanksgiving, honor and power, and strength to our God for ever and ever. Amen.

Gradual (Psalm 33:10, 11)

Timéte Dóminum omnes sancti ejus quóniam nihil deest timéntibus eum. Inquiréntes autem Dóminum, non defícient omni bono. Allelúia, alleluia. ℣. Veníte ad me omnes qui laborates, et oneráti estis; et ego refíciam vos. Allelúia.

Fear the Lord, all ye His Saints: for there is no want to them that fear Him. But they that seek the Lord shall not be deprived of any good. Alleluia, alleluia. *(Mt. 11:28.)* ℣. Come to Me all you that labor and are heavy laden, and I will refresh you. Alleluia.

Gospel (Matthew 5:1-12)

In illo témpore: Videns Jesus turbas, ascéndit in montem, et cum sedísset, accessérunt ad eum discípuli ejus, et apériens os suum docébat eos, dicens: Beáti páuperes spíritu: quóniam ipsórum est regnum cœlórum. Beáti mites: quóniam ipsi possidébunt terram. Beáti qui lugent: quóniam ipsi consolabúntur. Beáti qui esúriunt et sítiunt justítiam: quóniam ipsi saturabúntur. Beáti misericórdes: quóniam ipsi misericórdiam consequéntur. Beáti mundo corde: quóniam ipsi Deum vidébunt. Beáti pacífici: quóniam fílii Dei vocabúntur. Beáti qui persecutiónem patiúntur propter justítiam: quóniam ipsórum est regnum cœlórum. Beáti estis cum maledíxerint vobis, et persecúti vos fúerint, et díxerint omne malum adversum vos, mentiónte, propter me: gaudéte, et exsultáte, quóniam merces vestra copiósa est in cœlis. — *Credo.*

At that time Jesus seeing the multitudes, went up into a mountain; and when He was sat down, His disciples came unto Him. And opening His mouth, He taught them, saying: Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are the meek: for they shall possess the land. Blessed are they that mourn: for they shall be comforted. Blessed are they that hunger and thirst after justice: for they shall have their fill. Blessed are the merciful, for they shall obtain mercy. Blessed are the clean of heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they that suffer persecution for justice' sake: for theirs is the kingdom of heaven. Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for My sake: be glad and rejoice, for your reward is very great in heaven. — *Creed.*

Offertory (Wisdom 3:1-3)

Justórum ánimæ in manu Dei sunt, et non tanget illos torméntum malítiæ: visi sunt óculis insipiéntium mori: illi autem sunt in pace, allelúia.

The souls of the just are in the hand of God, and the torment of malice shall not touch them: in the sight of the unwise they seemed to die, but they are in peace. Alleluia.

Secret

Múnera tibi, Dómine, nostræ devotiónis offérimus: quæ et pro cunctórum tibi grata sint honóre justórum, et nobis salutária, te miseránte, reddántur. Per Dóminum nostrum Jesum Christum …

We offer to Thee, O Lord, the Gifts of our devotion: may they be well-pleasing to Thee in honor of all the just, and through Thy mercy avail us unto salvation. Through our Lord Jesus Christ …

Communion (Matthew 5:8-10)

Beáti mundo corde, quóniam ipsi Deum vidébunt: beáti pacífici, quóniam fílii Dei vocabúntur: beáti qui persecutiónem patiúntur propter justítiam, quóniam ipsórum est regnum cœlorum.

Blessed are the clean of heart, for they shall see God: blessed are the peacemakers, for they shall be called the children of God: blessed are they that suffer persecution for justice' sake, for theirs is the kingdom of heaven.

Post Communion

Da, quæsumus, Dómine, fidélibus pópulis ómnium Sanctórum semper veneratióne lætári: et eórum perpétua supplicatióne muníri. Per Dóminum nostrum Jesum Christum …

Grant, we beseech Thee, O Lord, that Thy faithful people may ever rejoice in honoring all Thy Saints, and may be defended by their unceasing prayers. Through our Lord Jesus Christ …

PARISH GROUPS / ACTIVITIES

Altar Server Guild

Meets every Saturday after the 8AM Mass. Please contact Fr. Nolan for more details.

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Friends of St. Dominic Savio

Boys & Girls aged 5-10 meet for a talk by Father and fun activities after the 8AM Mass on the 2nd Saturday of each month.

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Prime Time Seniors Group

Open to anyone 55 years of age and older. Meetings are held in the church hall downstairs on the first and third Mondays each month starting at 1PM. Refreshments are served at each meeting. Call Carol Barron at 610-428-0617 for more information.

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Women's Rosary and Altar Society

For ladies 18+ and meets on the 3rd Saturday of each month after 8AM Mass. The society prays the Rosary after Mass, enjoys coffee and refreshments while Father gives a talk.

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Mary Immaculate Choir (MIC)

The MIC is a mixed-voice ensemble that sings at the 10:30AM Mass each Sunday. Contact director Eric McWhirter for more information.

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Sacred Heart Devotion Group

We seek to venerate and adore the Sacred Heart of Jesus and strive to practice this devotion. The group meets monthly on the second Friday after 8AM Mass. Contact Rosa at **rosa@sacredheartdevotion.org** for more information or visit **www.sacredheartdevotion.org**.

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Parish Registration

If you wish to become a parishioner of Holy Ghost Parish, you must fill out and submit a registration form. Forms can be obtained by emailing the parish at:
hghostchurch@gmail.com.

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Additional Parking Options

A public parking garage located within walking distance of Holy Ghost is available for those looking for another parking option when attending Mass. The address is:
New Street Garage, 324 S. New St., Bethlehem, PA
Rate: $1/hr., Sundays are free.

Men's Group In Honor of the Chaste Heart of St. Joseph

Meets on the 1st Saturday of each month after the 8AM Mass for a talk on virtue by Father, and fellowship.

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Federation of North American Explorers

A Uniformed Catholic Scouting Group for ages 6-17, girls and boys, meets on Tuesdays at 6:30PM at various locations. Contact **ststephenofhungaryfne@gmail.com** for more information.

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Pro-Life Apostolate

Meets on the 3rd Wednesday of each month at 6PM for a Holy Hour followed by the meeting. Contact Mary at **schedule40dfl@gmail.com** for more information.

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Helping Hands

Organizes meals for families welcoming the birth of a new child and other needs. For more information contact **helpinghandsholyghost@gmail.com.**

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Hospitality & Potluck

Weekly potluck socials after Mass are organized by our parish hospitality apostolate. Please contact Steve and Amy Troelsch at **holyghosthospitality@outlook.com** to volunteer.

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St. Monica Society (SMS) & Our Lady of Guadalupe Society (OLGS)

The SMS and OLGS have Masses offered monthly to pray for the return to the practice of the Catholic Faith (SMS) and conversion to it (OLGS) of loved ones. Contact Wanda for more information.

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Girl's Youth Group

Meets every 3rd Saturday of the month from 3-4:30PM. Please contact Fr. Pendergraft for more details.

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Catholic Mystic Study Group

The group studies the lives of Catholic mystics and saints. Members research and present their findings. It's a great way to get to know and share the lives of these lovers of God. Meetings are held on the 2nd Wednesday of each month at 1PM. For more information, contact Marilyn Gomes at 610-462-0376.

Heaven is our Home Religious Store

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STORE HOURS
Fridays 10 AM to 4 PM
Saturdays 10 AM to 2 PM

Questions: Contact Beth (cell 267-566-2749)

November is dedicated to the Holy Souls in Purgatory, and on November 2 Holy Mother Church celebrates the Feast of All Souls. St. Alphonsus Liguori often prayed for the souls in Purgatory, believing that prayers and sacrifices offered for the suffering souls was part of a Christian's duty in charity. The Church, also holding this belief, encourages all the faithful to pray for the souls in Purgatory, especially by offering Mass for them.

St. Augustine states, **"But by the prayers of the Holy Church, and by the salvific sacrifice, and by the alms which are given for their spirits, there is no doubt that the dead are aided, that the Lord might deal more mercifully with them than their sins would deserve. The whole Church observes this practice which was handed down by the Fathers: that it prays for those who have died in the communion of the Body and Blood of Christ, when they are commemorated in their own place in the sacrifice itself; and the sacrifice is offered also in memory of them, on their behalf. If, then, works of mercy are celebrated for the sake of those who are being remembered, who would hesitate to recommend them, on whose behalf prayers to God are not offered in vain? It is not at all to be doubted that such prayers are of profit to the dead; but for such of them as lived before their death in a way that makes it possible for these things to be useful to them after death".**

Acts of charity toward the suffering souls lends a two-fold blessing: first by lessening the suffering of the souls in Purgatory and second by those same souls, when released into the heavenly kingdom, in return praying for us. A wonderful practice is to offer prayers and sacrifices for that soul in Purgatory that has been forgotten or has no one to pray for them.

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Prayer of Sacrifice for the Holy Souls in Purgatory

Almighty, Eternal God! Because it is Your Will that we pray for the Poor Souls, I offer You, through Mary's most unblemished hands, all the Masses that are celebrated today, for Your highest honor and for the redemption of the souls in Purgatory. Humbly, I beg of You, erase their guilt through the overly rich merits of Your Most Beloved Son and have mercy on them. For the restitution of the praise, the love, the honor, the thanks, and the merits that these souls neglected to show and to gather, I offer You all the praise, the love, the honor, the thanks, and the troubles of Your Son through which He honored You while here in the world.

In reparation for all neglects and tepidity, which these souls committed, I offer You the glowing zeal with which Your Son did all His works here on earth and which are now renewed and brought to You in all Holy Masses.

In reparation for all mistakes and all that was left undone by these souls, I offer You all virtues which Your Son practiced in totality and which He now still practices and completes in all Holy Masses.

For the cleansing of all stains of sin that these souls still show, I offer You the Sacred Blood which Your Son shed while here on earth and which He now renews and continues in all Holy Masses.

As discharge from all punishments and torments, which these souls endure, I offer You the bitter Passion and Death of Your most Beloved Son, which He now renews and continues in all Holy Masses.

For their rescue from the burning dungeon, I offer You the infinite merits which Your Son earned on earth and which He now still exercises and distributes in all Holy Masses.

Finally, in order to do enough to fulfill Your strict justice, I offer You all virtues and merits which the entire life, suffering, and death of Your most Beloved Son, His holiest Mother, all saints and chosen ones who together suffered more than the dear Poor Souls left undone. Amen.

From the Pages of a Gentler Time

Weekly wisdom from "The Correct Thing for Catholics" (1891)

Our authoress attends to the ceremony itself, from the joined hands to the quiet proper before the Blessed Sacrament.

This week: **The Correct Thing at a Wedding** *(cont'd.)*

It IS the Correct Thing:

1. For the guests to remember that talking and whispering are as much out of place at a church wedding as such conduct would be at any other time in the presence of the Blessed Sacrament.
2. For the bride to omit gloves.
3. For the bridegroom to have the ring placed upon the plate.
4. To present the license where the law requires such.
5. To have at least two witnesses.
6. To give the proper names of the contracting parties.
7. To join hands whilst reciting the marriage formula.
8. To kneel in the sanctuary if the place be provided.
9. For attendants and witnesses to kneel in the front pew.
10. To kneel at the lowest altar-step at the Pater Noster, when assisting at the nuptial Mass.

Yours from a gentler century — until next Sunday…

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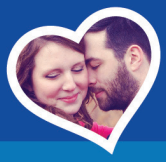
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