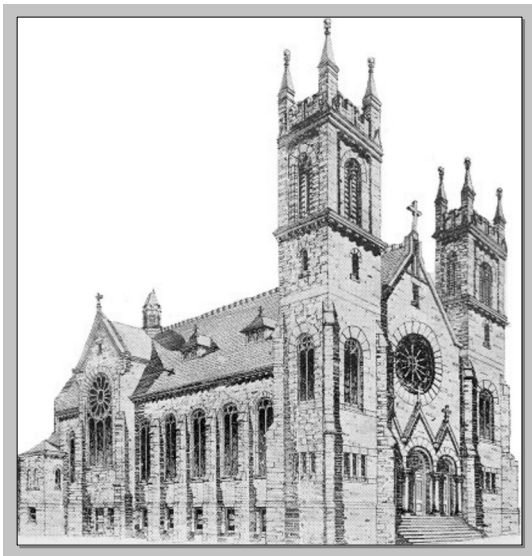
HOLY GHOST PARISH

Roman Catholic Church of the Tridentine Rite

Sunday, Oct. 4, 2026 A.D.



PASTOR
Fr. Gregory Pendergraft, FSSP

PAROCHIAL VICARS
Fr. Daniel Nolan, FSSP
Fr. Samuel Florance, FSSP
Fr. Joseph Marie Falciano, FSSP

SACRAMENTAL EMERGENCIES
835-274-1813

CONFESSION
Confessions are heard beginning 30 minutes before all masses.

CONTACT
610-867-9382
@ gpendergraft@allentowndiocese.org
@ dnolan@allentowndiocese.org
@ sflorance@allentowndiocese.org
@ jfalciano@allentowndiocese.org

RECTORY HOURS
Open by Appointment

ADDRESS
417 Carlton Avenue
Bethlehem, PA 18015

Parish announcements sent by weekly email. Request to join by emailing: mailinglist@lehighvalleylatinmass.org

DIOCESAN CONTACTS
Wendy Krisak, MA, NCC, LPC: Diocesan Victim Assistance Coordinator
1-800-791-9209
Ms. Pamela Russo, MSW, MS: Diocesan Safe Environment Coordinator
610-871-5200 ext. 2204
Catholic Bishop Abuse Reporting Service
1-800-276-1562,
reportbishopabuse.org
For information on the Diocese of Allentown's Youth Protection, visit allentowndiocese.org/youth-protection

Sunday, Oct. 4th	***Nineteenth Sunday after Pentecost External Solemnity of our Lady of the Rosary***
*7:00AM	
8:30AM	Pro Populo
10:30AM	†Repose of the soul of Denise Rasimowicz
Monday, Oct. 5th	***Feria St. Placid & Companions, Martyrs***
*7:00AM	Michael Rogensburger
8:00AM	Rob & Lisa Alford
Tuesday, Oct. 6th	***St. Bruno, Confessor***
*7:00AM	Fr. Pendergraft, FSSP
8:00AM	†Repose of the soul of Anthony Paul Valeriano Jr.
Wednesday, Oct. 7th	***Our Lady of the Rosary***
*7:00AM	Nelson Mercado
8:00AM	Elleke & Scott Moyer
Thursday, Oct. 8th	***St. Bridget of Sweden***
*7:00AM	Poor Souls in Purgatory
8:00AM	†Repose of the soul of Otolia Zalewska
Friday, Oct. 9th	***St. John Leonardi, Confessor***
*7:00AM	Fr. Alloy, FSSP
8:00AM	Ava Frisch
Saturday, Oct. 10th	***St. Francis Borgia, Confessor***
*7:00AM	Loanna Nguyen
8:00AM	†Repose of the soul of A. Joseph Gaiotti
Sunday, Oct. 11th	***Twentieth Sunday after Pentecost***
*7:00AM	
8:30AM	Pro Populo
10:30AM	Priestly Fraternity of St. Peter

* *Offered at St. Stephen of Hungary Oratory*

✠ VOTIVE CANDLES ✠

More than one votive candle may be lit per statue or altar with a $10 donation per week. To sponsor a candle, either call the rectory or place your donation in the Sunday collection basket and indicate which candle and your intention.

Sanctuary Lamp:
Beatae Mariae Virginis Altar:
Madonna della Pietà Altar: Holy Souls
St. Joseph Altar:
Sacred Heart Altar: Sacred Heart Devotion Group
St. Padre Pio: Garrison Family and †Repose of the souls of Mr. & Mrs. Ronald Narzisi
San Giovanni Eremita:
St. Therese of Lisieux: For Holy Mother Church
Our Lady of Fatima: Special Intention
Infant of Prague: Mayer Family

ANNOUNCEMENTS

Today, Sun., Oct. 4, a **Procession for the External Solemnity of Our Lady of the Rosary** will take place **following 10:30AM Mass.** Following potluck, a **presentation on the life of St. Gianna,** including the opportunity to venerate her relics, will be held in the social hall today (no catechism).

A **Holy Face Devotion** will follow **8AM Mass** on **Tuesday, Oct. 6.**

The **Sacred Heart Devotion Group** will meet following **8AM Mass** on **Fri., Oct. 9.**

Sports at the Shrine of Good St. Anne (175 Nazareth Pike, Bethlehem), led by Father Florance, will be held on **Friday, Oct. 9, 5-8PM.** This week's activity includes a bonfire and everyone is welcome.

On **Sat., Oct. 10, Altar Server Practice** will follow **8AM Mass** and **Friends of Dominic Savio** will meet **9:30-11AM** at the Oratory.

Our Lady's Helpers' Oktoberfest fundraiser is Sat., Oct. 10, 5-9:30PM. Join our parish and our Bishop in supporting the mission to provide each pregnant, abortion minded woman the possibility to see her baby on an ultrasound machine, and assist each mother to choose life in that crucial, life-changing moment. Please contact Lilyan Frisch (610-944-1437) to purchase tickets.

Please join the **40 Days for Life Prayer Vigil**. Peaceful, prayerful witness saves lives, which many women personally confirmed to us. God moves hearts and uses our presence as the physical sign to cooperate with HIS will. The 40 Days for Life Prayer Vigil **begins Wed., Sept. 23 and continues until Nov. 1**. Holy Ghost Parish has committed to providing a prayerful presence on Thursdays at the Allentown Planned Parenthood. To sign up, please contact Mary at the potluck or email her at schedule40dfl@gmail.com.

Each week on Sundays there is a **coffee social** after the **8:30AM Mass** and a **potluck and catechism** after the **10:30AM Mass** in the church hall downstairs. Please bring food and drinks to share. Visitors are invited to join us.

Save the Date: Annual Advent Bazaar (Sat., Dec. 5, Immediately following 8AM Mass-2PM); Talent Show (Sat., Jan. 9)

PROPRIUM MISSAE (PROPER OF THE MASS)

Introit (Psalm 77:1)
Salus pópuli ego sum, dicit Dóminus: de quacúmque tribulatióne clamáverint ad me, exáudiam eos: et ero illórum Dóminus in perpétuum. Ps. 77:1. Atténdite, pópule meus, legem meam: inclinàte aurem vestram in verba oris mei. ℣. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. ℟. Amen. — Salus pópuli ...

I am the salvation of the people, saith the Lord: in whatever tribulation they shall cry to Me, I will hear them; and I will be their Lord for ever. *Psalm.* Attend, O My people, to My law; incline your ears to the words of My mouth. ℣. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. ℟. Amen. — I am the salvation...

Collect
Omnípotens et miséricors Deus, univérsa nobis adversántia propitiátus exclúde: ut mente et córpore páriter expedíti, quæ tua sunt, líberis méntibus exsequámur. Per Dóminum nostrum ...

Almighty, merciful and forgiving God, remove everything that might hinder us: and thus freed in body and soul, may we with full liberty seek Thy will. Through our Lord Jesus Christ, Thy Son ...

Epistle (Ephesians 4:23-28)
Fratres: Renovámini spíritu mentis vestræ, et indúite novum hóminem, qui secúndum Deum creátus est in justítia et sanctitáte veritátis. Propter quod deponéntes mendácium, loquímini veritátem unusquísque cum próximo suo: quóniam sumus ínvicem membra. Irascímini, et nolíte peccáre: sol non óccidat super iracúndiam vestram. Nolíte locum dare diábolo: qui furabátur, jam non furétur, magis autem labóret, operándo mánibus suis, quod bonum est, ut hábeat unde tríbuat necessitátem patiénti.

Brethren: Be ye renewed in the spirit of your mind, and put on the new man, who according to God is created in justice and holiness of truth. Wherefore putting away lying, speak ye the truth every man with his neighbor, for we are members one of another. Be angry, and sin not. Let not the sun go down upon your anger. Give not place to the devil. He that stole, let him now steal no more; but rather let him labor, working with his hands the thing which is good, that he may have something to give to him that suffereth need.

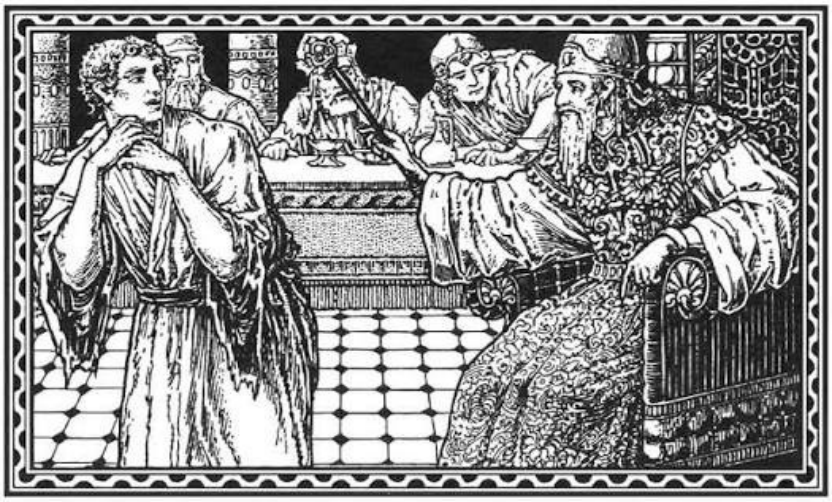
Gradual (Psalm 140:2)
Dirigátur orátio mea, sicut incénsum in conspéctu tuo, Dómine. ℣. Elevátio mánuum meárum sacrifícium vespertínum. Allelúia, allelúia. ℣. Confitémini Dómino, et invocáte nomen ejus: annuntiáte inter gentes ópera ejus. Allelúia.

Let my prayer be directed as incense in Thy sight, O Lord. ℣. The lifting up of my hands as evening sacrifice. Alleluia, alleluia. *(Ps. 104:1.)* ℣. Give glory to the Lord, and call upon His Name: declare His deeds among the Gentiles. Alleluia.

Gospel (Matthew 22:1-14)

In illo témpore: Loquebátur Jesus princípibus sacerdótum et pharisæis in parábolis dicens: Símile factum est regnum cœlórum hómini regi, qui fecit núptias fílio suo. Et misit servos suos vocáre invitátos ad núptias, et nolébant veníre. Iterum misit álios servos, dicens: Dícite invitátis: Ecce prándium meum parávi, tauri mei et altília occísa sunt, et ómnia paráta: veníte ad núptias. Illi autem neglexérunt: et abiérunt, álius in villam suam, álius vero ad negotiatiónem suam: réliqui vero tenuérunt servos ejus, et contuméliis afféctos occidérunt. Rex autem cum audísset, irátus est: et, missis exercítibus suis, pérdidit homicídas illos et civitátem illórum succéndit. Tunc ait servis suis: Núptiæ quidem parátæ sunt, sed qui invitáti erant, non fuérunt digni. Ite ergo ad éxitus viárum et quoscumque invenéritis vocáte ad núptias. Et egréssi servi ejus in vias, congregavérunt omnes quos invenérunt, malos et bonos: et implétæ sunt núptiæ discumbéntium. Intrávit autem rex ut vidéret discumbéntes, et vidit ibi hóminem non vestítum veste nuptiáli. Et ait illi: Amíce, quómodo huc intrásti non habens vestem nuptiálem? At ille obmútuit. Tunc dixit rex minístris: Ligátis mánibus et pédibus ejus, míttite eum in ténebras exterióres: ibi erit fletus et stridor déntium. Multi enim sunt vocáti, pauci vero elécti. — *Credo.*

At that time, Jesus spoke to the chief priests and the pharisees in parables, saying: The Kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying: Tell them that were invited: Behold, I have prepared my dinner; my beeves and fattlings are killed, and all things are ready: come ye to the marriage. But they neglected: and went their ways, one to his farm, and another to his merchandise; and the rest laid hands on his servants, and having treated them contumeliously, put them to death. But when the king had heard of it, he was angry; and sending his armies, he destroyed those murderers, and burnt their city. Then he saith to his servants: The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests; and he saw there a man who had not on a wedding garment: and he saith to him: Friend, how camest thou in hither not having on a wedding garment? But he was silent. Then the king said to the waiters: Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen. — *Creed.*



Offertory (Psalm 137:7)

Si ambulévero in médio tribulatiónis, vivificábis me, Dómine: et super iram inimicórum meórum exténdes manum tuam, et salvum me fáciet déxtera tua.

If I shall walk in the midst of tribulation, Thou wilt quicken me, O Lord; and Thou wilt stretch forth Thy hand against the wrath of mine enemies; and Thy right hand shall save me.

Secret

Hæc múnera quæsumus, Dómine, quæ óculis tuæ majestátis offérimus, salutária nobis esse concede. Per Dóminum nostrum …

Grant, we beseech Thee, O Lord, that these gifts, which we offer in the sight of Thy Majesty, may be for our salvation. Through our Lord …

Communion (Psalm 118:4-5)

Tu mandásti mandáta tua custódiri nimis: útinam dirigántur viæ meæ, ad custodiéndas justificatiónes tuas.

Thou hast commanded Thy commandments to be kept most diligently: O that my ways may be directed to keep Thy justifications.

Post Communion

Tua nos, Dómine, medicinális operátio, et a nostris perversitátibus cleménter expédiat, et tuis semper fáciat inhærére mandátis. Per Dóminum nostrum …

May Thy healing grace, O Lord, mercifully free us from our perverse inclinations, and always make us cleave to Thy commandments. Through our Lord …

PARISH GROUPS / ACTIVITIES

Altar Server Guild

Meets on the 1st Saturday of each month after the 8AM Mass. Please contact Fr. Nolan for more details.

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Friends of St. Dominic Savio

Boys & Girls aged 5-10 meet for a talk by Father and fun activities after the 8AM Mass on the 2nd Saturday of each month.

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Prime Time Seniors Group

Open to anyone 55 years of age and older. Meetings are held in the church hall downstairs on the first and third Mondays each month starting at 1PM. Refreshments are served at each meeting. Call Carol Barron at 610-428-0617 for more information.

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Women's Rosary and Altar Society

For ladies 18+ and meets on the 3rd Saturday of each month after 8AM Mass. The society prays the Rosary after Mass, enjoys coffee and refreshments while Father gives a talk.

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Mary Immaculate Choir (MIC)

The MIC is a mixed-voice ensemble that sings at the 10:30AM Mass each Sunday. Contact director Eric McWhirter for more information.

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Sacred Heart Devotion Group

We seek to venerate and adore the Sacred Heart of Jesus and strive to practice this devotion. The group meets monthly on the second Friday after 8AM Mass. Contact Rosa at **rosa@sacredheartdevotion.org** for more information or visit **www.sacredheartdevotion.org**.

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Parish Registration

If you wish to become a parishioner of Holy Ghost Parish, you must fill out and submit a registration form. Forms can be obtained by emailing the parish at:
hghostchurch@gmail.com.

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Additional Parking Options

A public parking garage located within walking distance of Holy Ghost is available for those looking for another parking option when attending Mass. The address is:
New Street Garage, 324 S. New St., Bethlehem, PA
Rate: $1/hr., Sundays are free.

Men's Group In Honor of the Chaste Heart of St. Joseph

Meets on the 1st Saturday of each month after the 8AM Mass for a talk on virtue by Father, and fellowship.

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Federation of North American Explorers

A Uniformed Catholic Scouting Group for ages 6-17, girls and boys, meets on Tuesdays at 6:30PM at various locations. Contact **ststephenofhungaryfne@gmail.com** for more information.

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Pro-Life Apostolate

Meets on the 3rd Wednesday of each month at 6PM for a Holy Hour followed by the meeting. Contact Mary at **schedule40dfl@gmail.com** for more information.

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Helping Hands

Organizes meals for families welcoming the birth of a new child and other needs. For more information contact **helpinghandsholyghost@gmail.com.**

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Hospitality & Potluck

Weekly potluck socials after Mass are organized by our parish hospitality apostolate. Please contact Steve and Amy Troelsch at **holyghosthospitality@outlook.com** to volunteer.

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St. Monica Society (SMS) & Our Lady of Guadalupe Society (OLGS)

The SMS and OLGS have Masses offered monthly to pray for the return to the practice of the Catholic Faith (SMS) and conversion to it (OLGS) of loved ones. Contact Wanda for more information.

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Girl's Youth Group

Meets every 3rd Saturday of the month from 3-4:30PM. Please contact Fr. Pendergraft for more details.

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Catholic Mystic Study Group

The group studies the lives of Catholic mystics and saints. Members research and present their findings. It's a great way to get to know and share the lives of these lovers of God. Meetings are held on the 2nd Wednesday of each month at 1PM. For more information, contact Marilyn Gomes at 610-462-0376.

Heaven is our Home Religious Store

Heaven is Our Home at Shrine of Good St. Anne is located at 175 Nazareth Pike, Bethlehem, PA 18020

STORE HOURS

Summer Hours:
Wed. & Fri. 10AM-4 PM
(Not open Sept. 23 & 25)

Fall Hours (starting Oct. 7):
Wed. & Fri. 10 AM-5 PM
Sat. 10 AM-2 PM

October 13 is the anniversary of the Miracle of the Sun in connection with the appearances of Our Lady of Fatima.

To honor Mary on this day, it would be most fitting to recite the Rosary and do acts of penance, as Our Lady requested at Fatima. Another method through which to honor our Lady of Fatima is the recitation of the following prayer, "Novena to Our Lady of the Rosary of Fatima." In this beautiful prayer we pray for Mary's intentions, rather than our own, realizing that nothing we could ask could be as perfect as her requests. We, her children, give her our hearts, trusting her to love and guide us as our Heavenly Mother.

The prayer is labeled a novena, so it would be most appropriate to pray it nine days prior to this anniversary of Our Lady of Fatima, beginning on October 4. Such a beautiful prayer also seems like a wonderful prayer to recite throughout October, to provide our Heavenly Mother with greater devotion and love from us.

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Novena to Our Lady of the Rosary of Fatima

Immaculate Heart of Mary, my Mother, I come to you this day as a little child in prayer. I beg to make this offering of my heart as simple and childlike as I can. The three little ones of Fatima have taught us what it is that pleases your maternal heart.

I earnestly desire that all the people of the world be brought back to a humble knowledge and love of the Sacred Heart of your dear Son. I pray, dear Mother of my God, that the indescribable beauty and the glow-white purity of your own Immaculate Heart may so captivate our souls that we will detest all sin and dedicate our lives to the honor and glory of the God Who created us. As much as I feel the need of many things, I do not dare in this novena, Mother Mary, to ask one selfish petition for myself. You revealed the secrets of your own sad heart at Fatima and begged for the restoration of the world to God. What can I ask of greater good than to unite my heart to yours in this great yearning? What can I add but the fervent prayer that all the world may listen to your pleading?

I give my heart to you, my heavenly Queen, and in utmost confidence I leave to you the choice of what is best for me in answer to my prayer of love and reparation. Our Lady of the Rosary of Fatima, I give you my heart. Our Lady of the Rosary of Fatima, I put my trust entirely in you.

Immaculate Heart of the Mother of my God, we implore, through your powerful intercession the conversion of the hearts of men, complete victory over sin, and the return of peace which you have promised. Amen.

From the Pages of a Gentler Time

Weekly wisdom from
"The Correct Thing for Catholics" (1891)

Our authoress arrives at the altar-bound, and her first counsel is simply this: think first, announce later.

This week: **Marriage Engagements**

It IS the Correct Thing:

1. For a lady to think well about what she is doing before engaging herself in marriage.
2. For a man to ponder seriously the same subject.
3. As a general rule, for Catholics to marry Catholics.
4. In case that one of the parties to a marriage engagement is a Protestant, to ascertain that there will be no trouble in obtaining all the promises required by the Church from the non-Catholic before announcing the engagement.
5. To ascertain in all cases where a dispensation is required whether it can be procured without any difficulty before announcing an engagement.
6. To know that a dispensation is required for Catholics to marry non-Catholics, cousins within and including the fourth degree; persons related by marriage within the fourth degree; persons connected by spiritual affinity (sponsors, godchildren, etc.).
7. To know that dispensations are not mere matters of form, and that they will not be given unless there are grave reasons for doing so.
8. To know that a tax for some charitable object must be given when obtaining a dispensation.
9. To give timely notice of an engagement to the parish priest, so that the banns may be published three successive Sundays.
10. To consult parents, or other persons of sound judgement, and the pastor, before entering into an engagement of marriage.

Yours from a gentler century —
until next Sunday...

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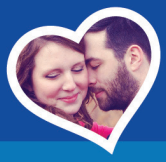
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