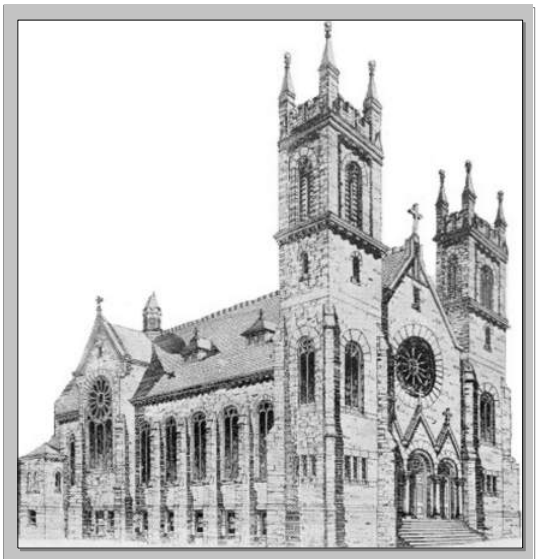
HOLY GHOST PARISH

Roman Catholic Church of the Tridentine Rite

Sunday, August 16, 2026 A.D.



PASTOR
Fr. Gregory Pendergraft, FSSP

PAROCHIAL VICARS
Fr. Daniel Nolan, FSSP
Fr. Samuel Florance, FSSP
Fr. Joseph Marie Falciano, FSSP

SACRAMENTAL EMERGENCIES
835-274-1813

CONFESSION
Confessions are heard beginning 30 minutes before all masses.

CONTACT
610-867-9382
@ gpendergraft@allentowndiocese.org
@ dnolan@allentowndiocese.org
@ sflorance@allentowndiocese.org
@ jfalciano@allentowndiocese.org

RECTORY HOURS
Open by Appointment

ADDRESS
417 Carlton Avenue
Bethlehem, PA 18015

Parish announcements sent by weekly email. Request to join by emailing: mailinglist@lehighvalleylatinmass.org

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DIOCESAN CONTACTS
Wendy Krisak, MA, NCC, LPC: Diocesan Victim Assistance Coordinator
1-800-791-9209
Ms. Pamela Russo, MSW, MS: Diocesan Safe Environment Coordinator
610-871-5200 ext. 2204
Catholic Bishop Abuse Reporting Service
1-800-276-1562,
reportbishopabuse.org
For information on the Diocese of Allentown's Youth Protection, visit allentowndiocese.org/youth-protection

Sunday, August 16th	***Twelfth Sunday after Pentecost***
*7:00AM	
8:30AM	Pro Populo
10:30AM	†Repose of the soul of Ann Jean Stuart
Monday, August 17th	***St. Hyacinth, Confessor***
*7:00AM	†Repose of the soul of Anthony Paul Valeriano Jr.
8:00AM	Kyle, Hannah & Wren Lyon
Tuesday, August 18th	***Feria***
	St. Agapitus, Martyr
*7:00AM	Vilma Dydas
8:00AM	Our Lady of Guadalupe Assoc.
Wednesday, August 19th	***St. John Eudes, Confessor***
*7:00AM	Ken Dugas
8:00AM	Aborted Souls
Thursday, August 20th	***St. Bernard, Abbot & Doctor***
*7:00AM	Dorothy Sobezak
8:00AM	†Repose of the soul of Phillip H. Douglass
Friday, August 21st	***St. Jane Frances de Chantal***
*7:00AM	Kathy Mangrum
8:00AM	Sara Pozza
Saturday, August 22nd	***Immaculate Heart of the Blessed Virgin Mary***
*7:00AM	†Repose of the soul of Steven Troelsch Sr.
8:00AM	Annette & Jason Clearwaters
Sunday, August 23rd	***Thirteenth Sunday after Pentecost***
*7:00AM	
8:30AM	Nobert C. & Margaret C. Moser 68th Wedding Anniversary
10:30AM	Pro Populo

** Offered at St. Stephen of Hungary Oratory*

✠ VOTIVE CANDLES ✠

More than one votive candle may be lit per statue or altar with a $10 donation per week. To sponsor a candle, either call the rectory or place your donation in the Sunday collection basket and indicate which candle and your intention.

Sanctuary Lamp:
Beatae Mariae Virginis Altar:
Madonna della Pietà Altar: Holy Souls in Purgatory
St. Joseph Altar: Mayer Family
Sacred Heart Altar: Sacred Heart Devotion Group
St. Padre Pio: †Repose of the souls of Mr. & Mrs. Ronald Narzisi
San Giovanni Eremita:
St. Therese of Lisieux: Peace in the World
Our Lady of Fatima: Jeanne Ivory & Family
Infant of Prague: DeMaster Family/Willow Haven Farm Community

ANNOUNCEMENTS

A **Pro-Life Holy Hour** will be held on **Wednesday, August 19, 6PM at St. Stephen.**

Sports at the Shrine of Good St. Anne (175 Nazareth Pike, Bethlehem) will be held on **Friday, August 21, 5-8PM.** This weekly activity is intended for children and older youth, but everyone is welcome.

Can you devote a few hours each week to help form the hearts, minds, and souls of our parish youth? We are trying to launch a "Holy Ghost Co-School," not an official school but a parish ministry, to provide a place for homeschooling parents to drop off their children (Kindergarten through high school) one to two days a week for a morning, afternoon, or full day. At the co-school, students would have an opportunity to complete their schoolwork diligently, without distractions and temptations of home life; spend quality time with peers, forming friendships and dissolving factions; attend live enrichment classes taught by our beloved priests and gifted parishioners; and most importantly, grow in faith, virtue, and wisdom, through the guidance of priest and parishioners, dedicated to helping them become the saints God created them to be. We all need to be inspired, guided, taught, tested, and corrected, for virtue is not cultivated in isolation. Yet, many of our parish families are isolated from one another. This co-school ministry would provide a way for us to grow in community and holiness, whether you participate as a student, teacher, or volunteer. God has brought forth an incredible lineup of teachers who are prepared to begin teaching on September 1. He has inspired volunteers to provide breakfast after the 8AM Mass every Tuesday of the 15-week semester, in order to make it easier for families to attend Mass before class. We are now waiting for parishioners to answer God's call to help with study hall, recess, and lunch, so that this co-school may become a reality. Open your heart and listen, as He may be calling you. For more information or to volunteer, contact Katherine Woltering at (312) 810-0603.

Join faithful on pilgrimage in penance for sins, reparation for sins in society at large, to beg God for your many needs and intentions, and to thank Him for His many blessings. Register for the 31st annual, all-traditional **Pilgrimage for Restoration to the Shrine of Our Blessed Lady's Martyrs at Auriesville in upstate NY, September 25-27.** Speak with parishioner-pilgrims, take a postcard located at the front and back of the church, or visit https://pilgrimage-for-restoration.org to learn more and to register.

Save the Date: Helpers of God's Precious Infants Pilgrimage (Sept. 2); Oktoberfest at Holy Ghost Church (Oct. 10, 6-10PM)

PROPRIUM MISSAE (PROPER OF THE MASS)

Introit (Psalm 69:2-3)

Deus, in adjutórium meum inténde: Dómine, ad adjuvándum me festína: confundántur et revereántur inimíci mei, qui quærunt ánimam meam. *Ps. ibid. 4.* Avertántur retrórsum, et erubéscant: qui cógitant mihi mala. ℣. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípio, et nunc, et semper, et in sæcula sæculórum. ℟. Amen. — Deus, in adjutórium …

O God, come to my assistance; O Lord, make haste to help me: let mine enemies be confounded and ashamed, who seek my soul. *Psalm.* Let them be turned backward and blush for shame, who desire evils to me. ℣. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — O God, come to my assistance …

Collect

Omnípotens et miséricors Deus, de cujus múnere venit, ut tibi a fidélibus tuis digne et laudabíliter serviátur; tribue, quæsumus, nobis; ut ad promissiónes tuas sine offensióne currámus. Per Dóminum nostrum Jesum Christum …

O almighty and merciful God, of whose gift it cometh that Thy faithful do unto Thee worthy and laudable service: grant us, we beseech Thee, that we may run without stumbling towards the attainment of Thy promises. Through our Lord …

Epistle (I Corinthians 3:4-9)

Fratres: Fidúciam talem habémus per Christum ad Deum: non quod sufficiéntes simus cogitáre áliquid a nobis, quasi ex nobis: sed sufficiéntia nostra ex Deo est: qui et idóneos nos fecit minístros novi testaménti: non líttera, sed spíritu: líttera enim occídit, spíritus autem vivíficat. Quod si ministrátio mortis, lítteris deformáta in lapídibus, fuit in glória; ita ut non possent inténdere fílii Israël in fáciem Móysi propter glóriam vultus ejus, quæ evacuátur: quómodo non magis ministrátio Spíritus erit in glória? Nam si ministrátio damnatiónis glória est: multo magis abúndat ministérium justítiæ in glória.

Brethren: Such confidence we have through Christ towards God. Not that we are sufficient to think anything of ourselves, as of ourselves: but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance; which is made void: how shall not the ministration of the Spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

Gradual (Psalm 33:2-3)

Benedícam Dóminum in omni témpore: semper laus ejus in ore meo. ℣. In Dómino laudábitur anima mea: áudiant mansuéti, et læténtur. Allelúia, allelúia. ℣. Dómine Deus salútis meæ; in die clamávi et nocte coram te. Allelúia.

I will bless the Lord at all times; His praise shall ever be in my mouth. In the Lord shall my soul be praised: let the meek hear, and rejoice. Alleluia, alleluia. *(Ps. 87:2.)* O Lord, the God of my salvation, I have cried in the day and in the night before Thee. Alleluia.

Gospel (Luke 10:23-37)

In illo témpore: Dixit Jesus discípulis suis: Beáti óculi qui vident quæ vos vidétis. Dico enim vobis, quod multi prophétæ et reges voluérunt vidére quæ vos vidétis, et non vidérunt: et audíre quæ audítis, et non audiérunt. Et ecce quidam legisperítus surréxit, tentans illum, et dicens: Magíster, quid faciéndo vitzam ætérnam possidébo? At ille dixit ad eum: In lege quid scriptum est? quómodo legis? Ille respóndens, dixit: Díliges Dóminum Deum tuum ex toto corde tuo, et ex tota anima tua, et ex ómnibus víribus tuis, et ex omni mente tua; et próximum tuum sicut teípsum. Dixítque illi: Recte respondísti: hoc fac, et vives. Ille autem volens justificáre seípsum, dixit ad Jesum: Et quis est meus próximus? Suscípens autem Jesus, dixit: Homo quidam descendébat ab Jerúsalem in Jéricho, et íncidit in latrónes, qui étiam despoliavérunt eum: et plagis impósitis abiérunt, semivívo relícto. Accidit autem ut sacérdos quidam descénderet eádem via: et viso illo præterívit. Simíliter et levíta, cum esset secus locum et vidéret eum, pertránsiit. Samaritánus autem quidam iter fáciens, venit secus eum: et videns eum, misericórdia motus est. Et apprópians, alligávit vúlnera ejus, infúndens óleum et vinum: et impónens illum in juméntum suum, duxit in stábulum, et curam ejus egit. Et áltera die prótulit duos denários et dedit stabulário, et ait: Curam illíus habe: et quodcúmque supererogáveris, ego cum redíero, reddam tibi. Quis horum trium vidétur tibi próximus fuísse illi, qui íncidit in latrónes? At ille dixit: Qui fecit misericórdiam in illum. Et ait illi Jesus: Vade, et tu fac simíliter. — Credo.

At that time, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? how readest thou? He answering, said: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, wishing to justify himself, said to Jesus: And who is my neighbor? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him went away, leaving him half dead. And it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine; and setting him upon his own beast, brought him to an inn, and took care of him. And the next day he took out two pence, and gave to the host, and said: Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thine opinion, was neighbor to him that fell among robbers? But he said: He that showed mercy to him. And Jesus said to him: Go and do thou in like manner. — Creed.

Offertory (Exodus 32:11-14)

Precátus est Móyses in conspéctu Dómini Dei sui, et dixit: Quare, Dómine, irásceris in pópulo tuo? Parce iræ ánimæ tuæ: meménto Abraham, Isaac et Jacob, quibus jurásti dare terram fluéntem lac et mel. Et placátus factus est Dóminus de malignitáte, quam dixit fácere pópulo suo.

Moses prayed in the sight of the Lord his God, and said: Why, O Lord, is Thine indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey. And the Lord was appeased from doing the evil which He had spoken of doing against his people.

Secret

Hóstias, quæsumus, Dómine, propítius inténde, quas sacris altáribus exhibémus: ut nobis indulgéntiam largiéndo, tuo nómini dent honórem. Per Dóminum nostrum ...

Graciously look upon the offerings, we beseech Thee, O Lord, which we present upon Thine altar: that while they obtain pardon for us, they may give honor to Thy name. Through our Lord...

Communion (Psalm 103:13-15)

De fructu óperum tuórum, Dómine, satiábitur terra: ut edúcas panem de terra, et vinum lætíficet cor hóminis: ut exhílaret fáciem in óleo, et panis cor hóminis confírmet.

The earth shall be filled with the fruit of Thy works, O Lord, that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man; that he may make the face cheerful with oil; and that bread may strengthen man's heart.

Parish Groups/Activities

Altar Server Guild

The Altar Server Guild meets on the 1st Saturday of each month after the 8AM Mass. Please contact Fr. Nolan for more details.

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Friends of St. Dominic Savio

Boys & Girls aged 5-10 meet for a talk by Father and fun activities after the 8AM Mass on the 2nd Saturday of each month.

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Prime Time Seniors Group

Holy Ghost Prime Time Seniors is open to anyone 55 years of age and older. Meetings are held in the church hall downstairs on the first and third Mondays each month starting at 1PM. Refreshments are served at each meeting. Call Carol Barron at 610-428-0617 for more information.

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Women's Rosary and Altar Society

The Women's Rosary and Altar Society is for ladies 18+ and meets on the 3rd Saturday of each month after 8AM Mass. The society prays the Rosary after Mass, enjoys coffee and refreshments while Father gives a talk.

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Mary Immaculate Choir

The Mary Immaculate Choir (MIC) is the mixed-voice ensemble that sings at the 10:30AM Mass each Sunday. Contact director Eric McWhirter for more information.

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Sacred Heart Devotion Group

We seek to venerate and adore the Sacred Heart of Jesus and strive to practice this devotion. The group meets monthly on the second Friday after 8AM Mass. Contact Rosa at **rosa@sacredheartdevotion.org** for more information or visit **www.sacredheartdevotion.org**.

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Parish Registration

If you wish to become a parishioner of Holy Ghost Parish, you must fill out and submit a registration form. These can be obtained by emailing the parish at:
hghostchurch@gmail.com.

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Additional Parking Options

There is a public parking garage located within walking distance of Holy Ghost for those looking for another parking option when attending Mass. The address is:

New Street Garage
324 S. New St., Bethlehem, PA
Rate: $1/hr., Sundays are free.

Men's Group In Honor of the Chaste Heart of St. Joseph

The Men's Group In Honor of the Chaste Heart of St. Joseph meets on the 1st Saturday of each month after the 8AM Mass for a talk on virtue by Father, and fellowship.

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Federation of North American Explorers

A Uniformed Catholic Scouting Group for ages 6-17, girls and boys, meets on Tuesdays at 6:30PM at various locations. Contact **ststephenofhungaryfne@gmail.com** for more information.

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Pro-Life Apostolate

The Pro-Life apostolate meets on the 3rd Wednesday of each month at 6PM for a Holy Hour followed by the meeting. Contact Mary at **schedule40dfl@gmail.com** for more information.

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Helping Hands

Helping Hands organizes meals for families welcoming the birth of a new child and other needs. For more information contact **helpinghandsholyghost@gmail.com.**

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Hospitality & Potluck

The weekly potluck socials after Mass are organized by our parish hospitality apostolate. Please contact Steve and Amy Troelsch at **holyghosthospitality@outlook.com** to volunteer.

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St. Monica Society & Our Lady of Guadalupe Society

The St. Monica Society (SMS) and Our Lady of Guadalupe Society (OLGS) have Masses offered monthly to pray for the return to the practice of the Catholic Faith (SMS) and conversion to it (OLGS) of loved ones. Contact Wanda for more information.

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Girl's Youth Group

The Girl's Youth Group meets every 3rd Saturday of the month from 3-4:30PM. Please contact Fr. Gregory Pendergraft for more details.

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Catholic Mystic Study Group

The group studies the lives of Catholic mystics and saints. Members research and present their findings. It's a great way to get to know and share the lives of these lovers of God. Meetings are held on the 2nd Wednesday of each month at 1PM. For more information, contact Marilyn Gomes at 610-462-0376.

With August being dedicated by Holy Mother Church as the month of the Immaculate Heart of Mary, it is a fitting time to make an act of consecration to her Immaculate Heart. Also August 22nd is the feast of the Immaculate Heart of Mary. This beautiful consecration provided below reminds us of the importance of being united to Mary, for through her guidance we can more easily follow Christ's will and gain our heavenly reward.

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Act of Consecration to the Immaculate Heart of Mary

Heavenly Mother Mary, I come to thy most lovable and sweet Heart, refuge of sinners. I offer myself to thee and consecrate my entire life to thine Immaculate Heart. In this consecration of my total person, I offer thee my body and soul with all its miseries and weaknesses. I offer thee my heart with all its affections and desires, my prayers, works, joys and sufferings. I offer thee every temptation that comes to me so that my every thought and desire may be purified through thy holy intercession.

My Queen, my Mother, I offer thee in consecration all sufferings which come into my life, both physical and spiritual. I offer thee especially my death with all that will accompany it. I offer thee my last agony. Accept all this, my Mother, and take all into thy Immaculate Heart as I give to thee irrevocably all that I am and all that I have, together with all property and possessions. I offer thee my family and all who are near and dear to me. Take them all into thine Immaculate Heart and keep us ever one in thy Son Jesus Christ.

I renew today the vows of my Baptism and Confirmation. Keep me ever faithful to God and to Holy Church, and loyal in obedience to the Holy Father, the Pope. I desire to pray the Rosary properly, meditating on its mysteries. I desire to participate in the Sacrifice of thy Son perpetuated at Holy Mass and receive Him frequently, even daily in Holy Communion. I attach special importance to the first Saturday of the month in reparation to thine Immaculate Heart and I will work for the conversion of sinners. I will strive to live daily the spirit of Eucharistic reparation.

O Queen of the Angels, my Queen and my Mother, I humbly prostrate myself before thee as I approach thee with my Guardian Angel. I desire all the holy Angels, and especially my Guardian, to venerate thee always as Queen of Heaven and Earth. Command my Guardian and all holy Angels to keep me always in thy love and in the union of grace with thy Divine Son. Send forth thy Angels to assist me in spreading devotion to thine Immaculate Heart so that through thine intercession there may be peace in the world and in the Church, and the Kingdom of Christ may come on earth as it is in Heaven. Amen.

From the Pages of a Gentler Time

Weekly wisdom from
"The Correct Thing for Catholics" (1891)

Our authoress now enters the sickroom, where charity meets housekeeping: the candle lit, the linens white, and the door kept shut for the sake of a good confession.

This week: **The Correct Thing for the Sick**

It IS the Correct Thing

1. To send for the parish priest as soon as a person becomes dangerously ill.
2. For the sick person, if not in imminent danger of death, to make his confession during the first visit of the priest, and to wait for a second visit for the Holy Communion.
3. For the nurse or some member of the patient's family to place a chair for the priest by the side of the bed, raise the patient to a comfortable posture, inquire of the priest if he desires anything, and then withdraw whilst the confession is being heard.
4. To keep everybody from intruding in the sickroom whilst the priest is hearing the confession and giving spiritual consolation.
5. When the priest is expected with the Holy Communion, to have the room put in order and everything be made ready.
6. To have a table prepared, covered with a clean white cloth, and upon it at least one candlestick holding a blessed wax candle lighted, a crucifix, two small glasses, one containing holy water and the other pure fresh water (for the ablution after Communion), and a tablespoon.
7. For someone holding a lighted candle to meet the priest at the door when he arrives with the Blessed Sacrament, and to precede him to the place prepared.
8. For all in the room to kneel when the priest enters with the Sacred Host.
9. After the priest has sprinkled the bed with holy water, repeated the antiphon, "Asperges me, Thou shalt sprinkle me," etc., and said the prayer, "Exaudi nos, Domine," for an attendant to recite the Confiteor, if the patient is too weak to do so.
10. To have the hair combed, the face washed, the mouth rinsed out, and the bed of the sick person made tidy before the priest arrives.

Yours from a gentler century — until next Sunday…

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