# Holy Cross Roman Catholic Church

**Pastor**
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Rev. Jean-Farda Tanisma

**Parish Deacon**
Deacon Francis Cuffie

**Parish Secretaries**
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Margaret Casey
Yessenia Hernández

**Director of Music**
Patrick David

**Spanish Mass**
Sandra Roper

**Haitian Mass**
Roseline Frémond

*Eglise Catholique Romaine de la Sainte Croix*

*Iglesia Católica Romana de la Santa Cruz*

**Director of Religious Education**
Wendy Rutherford
347-406-6333

**Baptism**
Celebrated once a month in English, Spanish or Creole

**Reconciliation**
Confessions: Saturday 9 AM & 4 PM or by appointment

**Marriages**
Arrangements should be made at least 6 months in advance. call Rectory for appointment.

**Social Media Coordinator**
Doris Ulysse

**On Line Giving:**
**GivCentral.org/holycross**

**2530 Church Ave, Brooklyn, NY 11226**
**718-469-5900; Fax 718-469-5901**
**e-mail: msgrjoe@aol.com Web Site: holycrossrcchurch.org**

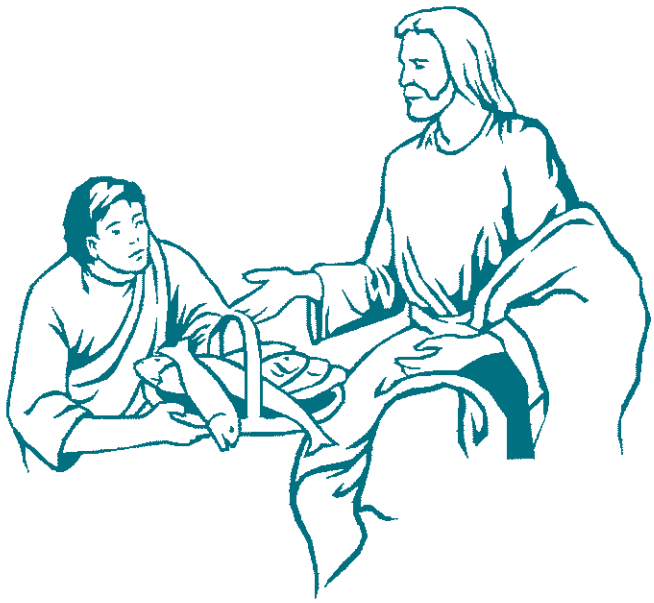
**Sunday Masses**

**Sunday Mass Schdule**
**5:00 PM Saturday; 8:30 AM (church) & 11:30 AM Sunday (chapel) – in English**
**10:00 AM - domingo en español;**
**11h30 AM - en créole – dans l'église**
**Weekday Masses: every day 8:30 AM**

## 18th SUNDAY IN ORDINARY TIME - Aug. 2, 2026

***What will separate us from the love of Christ?...***
***No power, nor height, nor depth, nor any other creature***
***will be able to separate us from the love of God if Christ Jesus! [Rom. 8.35,29]***

**In Matthew 14.13-21, we hear:**
***``Jesus looked up to heaven, He said***
***the blessing, broke the loaves***
***and gave them to His disciples...***
***They ate and were satisfied...***
***Those who ate were about,***
***five thousand."***
**Jesus, You give us the**
**Bread of Life,**
**Bread from Heaven!**



# Masses and Services for the Week Aug. 2nd

**18th Ordinary Sunday, Aug. 2**
*(Breaking Bread: p. 185)*

**8:30 AM** † Sster Mary Corde *by the Taylor/Ricketts Family*
**10:00 AM** ***Misa en español***
† Francisco Quintanilla
*por Ana Quintanilla*
**11:30 AM** ***Messe Haïtienne - église***
Pour le Peuple de la Paroisse
**11:30 AM** ***English Mass - chapel***
† Kelroy Bourne *by his Family*
**2:00 PM** ***Bautismos***

**MONDAY, Aug. 3**
**8:30 AM** † Yves Edwige Lalanne Jr.
*by Marie Joelle Lalanne*

**TUESDAY, Aug. 4 - St. John Visney**
**8:30 AM** † Veronica James - 2nd Anniversary of Dath *by her Children*

**WED. , Aug. 5 - Our Lady of the Snows**
**8:30 AM** † Patricia & Luis Carbo
*by Gina Ríos*

**Readings for the Week of Aug. 2, 2026**

**Sunday:** ..... Is 55.1-3/Rm 8..31-39/Mt 14.13-21
**Monday:** ..... Jer 28.1-17/Mt 14.22-36
**Tuesday:** ..... Jer 30.1-22/Mt 15.1-14
**Wednesday:** ..... Jer 31-7/Mt 15.21-26
**Thursday:** ..... Dn 7.9-14/2 Pt 1.16-19/Mt 17.1-9
**Friday:** ..... Na 2.1-3,3.1-7/ Mt 16.24-28
**Saturday:** ..... Ho 1.12-2.4/Mt 17.14-20'
**Next Sunday:** ..... 1 Kgs 19.9-13/Rm 9.1-5/Mt 14.22-33

## Please Remember our Deceased

Theresa Adams; Dieuveille Neptune; Marie Ghislaine Bouzi; Gloria Wilson; Joseph St-Aubin; Agnes Ama; Flore Jean-Paul; Michael Weeks; Domingo Garcí; Phillipe Duvivier; Helen Terris; Yolande Alvarez; Teodoro Lozano; Miguel Estrada; Louisa Rainvil; Beryl Demercado; Agnes Hunter; Keith Hall; Marie Florival; Pauline Charles; Marie Rose Momplaisir; Jerome Sergeant; Louisa Johnson; Thomas Hinkson; Georgia Davis; Aug. VanSluytman; Alethia Sandiford; Doris Wilson; Rocner Joseph; Claude Sealy; Vaughn Wooddrooffe; Adoph Moise; Julio Locarno; Normas Mésidor; Joseph James; Warren Jonathan Ramírez

**THURSDAY. Aug. 6 - The Transfiguration**
**8:30 AM** Dawn & Chantelle - Birhdays
*by their Mother Agnes*

**FRIDAY, Aug. 7 - St. Sixtus [1st Friday]**
**8:30 AM** In Thanksgiving for my Don Kenny Salvadon *by Mother Avelyne*
**7:30 PM** **Exposition & Rosaty**
**9:00 PM** ***Holy Hour*** **10:00 PM** ***Benediction***

**SATURDAY. Aug. 8 - St. Dominic.]**
**8:30 AM** Reginald - Birthday *by Brigitte*
**5:00 PM** In Hoinor of St. Anthony
*by Marie C. Béliatd*

**Candles the Month of August** offered in **Memry of Ya L. Cantave & Charlyvia Cantave** ***by the Cantave Family***

**Bread & Wine for the Month of July** offered Rest in Peace **Rita & Monica Jerome** ***by Lisa Martin***

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**For LiveStream of Masses, go to**
**Holycrossrcchurch.org**
***or* - Facebook.Josephmalagreca**
***or* You Tube Holy Cross Church**

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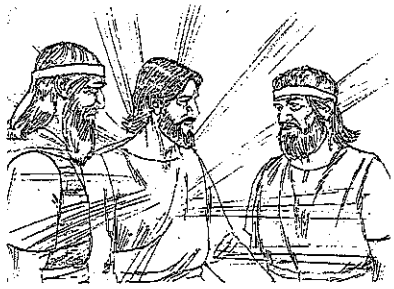
## SIGHT & SOUND
# JOSHUA
## Friday, Sept. 11
**Bus leaves at 10:30 AM**
**3:00 PM Show**
**6:30 PM Dinner**
## $210
See Theresa Gibbs; Aura Casprowitz or Gisèle Dieubin
*($100 deposit now balance by Aug. 10th)*

# THE TRANSFIGURATION

The Feast of the Transfiguration has been celebrated in the Eastern Church on Aug. 6th, since the Fifth Century as a summer feast of Jesus' Majesty. It was introduced into the Western Church in 1457. Since October of 2002, the event has been incorporated by the Holy Father into the Rosary as the **Fourth Mystery of Light**.

The Transfiguration is an event in the life of Jesus. It happened towards the end of His Ministry, after almost 3 years of preaching and miracle-working, shortly before He went to Jerusalem to be crucified and rise from the dead. Jesus brought Peter, James and John to the top of Mount Tabor in Galilee, where He was *"transfigured"* before them, they *"saw His glory"*, and Moses and Elijah appeared. In fact, the Feast begins what has been called "little Lent" - you can measure from Aug. 6th to Sept. 14th - 40 days: Jesus came down from the Mountain and walked to the Cross - Sept. 14th is the Feast of the Cross.



Here is what Pius Parsch has to say about the "Meaning of the Transfiguration" - a) for the apostles; b) for us; c) for the liturgy:

*"a)* ***For the apostles****, the Transfiguration formed part of their training. It should have disposed them to believe in the divinity of Christ, even during His Passion and Death. In particular, the three favored apostles should have become sufficiently mature to remain faithful during their Master's deepest humiliation on the Mount of Olives and Calvary.*

*b)* ***For us****, the Transfiguration is, and always will remain, heaven's testimony to Christ's divinity. All the miracles of Christ served this end, to reveal the divinity of Christ. Jesus passed His life on earth as a poor, ordinary, simple Jew. But at the Transfiguration, one may say, He threw off the dark mantle of humanity and revealed Himself in full divine splendor. In spirit we gaze upon Him glorified and we say: `Lord, I believe. You are the Christ, the Son of the living God.' Yet another truth is proclaimed in today's mystery, that is, some day we too will be glorified. Using words from St. Paul, the Church's prayers of today tell what today's feast anticipates: `We eagerly await a Savior, our Lord Jesus Christ. He will refashion the body of our lowliness and conform it His glory.'*

*c)* ***Lastly, what is the importance of the Transfiguration to the liturgy itself?****...What once happened during the night on Mount Tabor happens again every time the Holy Sacrifice is offered. We may see only the appearances upon the altar, but with the eyes of faith we behold the glorified Christ. We see, in fact, the King of glory with His court, the saints of the Old and New Covenant. Liturgy actualizes in our very presence the sanctifying act of Christ at His Transfiguration...The purpose of the liturgy is the divine transfiguration of the participants*

**Friday, Aug. 7th - First Friday**
**7:30 PM** Exposition & Rosary
**9:00 PM** ***Holy Hour*** **10:00 PM** ***Benediction***

**Friday-Saturday, Aug. 14th-15th**
**The Solemnity of the Assumption of Mary**

**Friday evening, Aug. 14th**
**7:30 PM** ***Multilingual Mass***
**8:45 PM** ***Candlelight Procession***

**Saturday morning, Aug. 15th**
**8:30 AM** Mass in English
*The Saturday evening Mass will be the mass of Sunday*

**Visit from the**
**Corona Self-Help Group**
**Saturday & Sunday, Aug. 8-9**

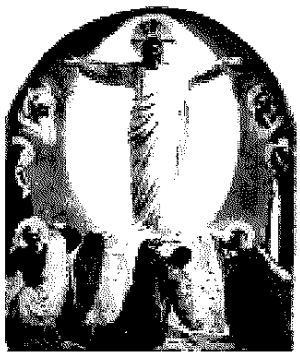
Holy Cross Helpers -
**Pilgrimagie to Our Lady of Lourdes**
**Litchfield, Connecticut**
**Sat., Aug. 22 at 8:00 AM**
*See Jean McClain - 718-774-3592*
*Ticket $65*

**Souls in Harmony**
is the choir whic sins at the 11:30 AM EnglishMass on the 4th Sunday of thre month
Looking for new members
*See Danette Sampson*

# LA TRANSFIGURATION

La Fête de la Transfiguration a été célébrée dans l'Église Orientale le 6 août depuis le 5ème Siècle comme une fête d'été de la Majesté de Jésus. Elle a été introduite dans l'Église de l'Occident en 1457. Depuis octobre 2002, l'évènement a été incorporé par le Saint Père dans le Rosaire comme le **4ème Mystère de Lumière**.

La Transfiguration est un événement dans la vie de Jésus. Elle a eu lieu vers la fin de Son Ministère, après plus que 3 ans de la prédication et les œuvres miraculeuses, un petit peu avant qu'Il est monté à Jérusalem pour être crucifié et ressusciter des morts. Jésus a amené Pierre, Jacques et Jean au sommet de Mont Tabor en Galilée, où Il a été *"transfiguré"* devant eux, ils *"ont vu Sa gloire"*, et Moïse et Élie sont apparus. En effet, la Fête commence ce qu'on appelle le "petit Carême" - on peut mesurer depuis le 6 août au 14 septembre: Jésus est descendu de la Montagne et a marché jusqu'à la Croix - le 14 septembre est la Fête de la Croix. Voici les paroles de Pius Parsch sur le "Sens de la Transfiguration" - a) pour les apôtres; b) pour nous; c) pour la liturgie:



*"a) **Pour les apôtres**, la Transfiguration a formé part de leur entrainement. Elle devrait les disposer à croire à la divinité du Christ, même pendant Sa Passion et Sa Mort. En particulier, les trois apôtres favorisés devraient être devenus assez maturs pour rester fidèles pendant l'humiliation la plus profonde du Maître sur le Mont des Olives et le Calvaire.*

*b) **Pour nous**, la Transfiguration est, et sera toujours, le témoignage du ciel à la divinité du Christ. Tous les miracles du Christ ont servi à cette fin, à révéler la divinité du Christ. Jésus a passé Sa vie sur terre comme un Juif pauvre, ordinaire et simple. Mais, à l'occasion de la Transfiguration, on peut dire, Il a jeté de manteau obscur de l'humanité et S'est révélé dans la plénitude de Sa splendeur divine. En esprit nous regardons le Fils de Dieu glorifié et nous disons: `Seigneur, je crois. Tu es le Christ, le Fils du Dieu vivant.' Même une autre vérité est proclamée dans le mystère d'aujourd'hui: c'est à dire, un jour nous aussi nous serons glorifiés. En utilisant des paroles de St. Paul, les prières de l'Église pour aujourd'hui proclament ce que la fête attend: `Nous espérons avec confiance le Sauveur, notre Seigneur Jésus-Christ. Il refaçonnera le corps de notre humilité et le conformera au corps de Sa gloire.'*

*c) **En fin, quelle est l'importance de la Transfiguration dans la liturgie même**?...Ce qui a eu lieu pendant la nuit sur le Mont Tabor vient à avoir lieu chaque fois que s'est offert le Saint Sacrifice. Nous ne voyons que les apparences sur l'autel, mais avec les yeux de la foi nous regardons le Christ glorifié. Nous voyons, en effet, le Roi de gloire avec Son court, les saints de l'Ancienne et la Nouvelle Alliance. La liturgie actualise dans notre présence l'acte sanctifiant de Christ à Sa Transfiguration...Le but de la liturgie est la divine transfiguration des participants."*

**VENDREDI, 7 août**

**7h30 PM** Exposition et *Chapelet*
**9h00 PM** *Heure Sainte* **10h00 PM** *Bénédiction*

**MARDI, 11 août**

**7h30 PM Messe Charismatique Haïtienne**

**VENDREDI - SAMEDI, 14-15 AOÛT**
**L'ASSOMPTION DE LA VIERGE MARIE**

**vendredi, 14 août**
**7h30 PM** ***Messe multilingue***
**8h45 PM** ***Procession aux Flambeaux***

**samedi, 15 août**
**8h30 AM** ***Messe en anglais***

*La messe de 5h00 PM sera la Messe du dimanche*

| | |
|---|---|
| **July 19th 16th Ord Sunday ( Envs.)** | **$7,215** |
| **Repairs** | **$2,721** |
| **N° of Envelopes (in the 1st Collection)** | **410** |

**ANNUAL APPEAL 2026**
**NEW GOAL: $85,400**

| | |
|---|---|
| **Number of Pledgers** | **110** |
| **Pledged to date** | **$ 47.778** |
| **Paid to date** | **$ 36,411** |

# LA TRANSFIGURACIÓN

La Fiesta de la Transfiguración ha sido celebrada en la Iglesia Oriental el 6 de agosto desde el 5° Siglo como un fiesta de la Majestad de Jesús. Fue introducida en la Iglesia del Occidente en 1457. Desde octubre de 2002 este evento ha sido incorporado por el Santo Padre en el Rosario como el **Cuarto Misterio de Luz**.

La Transfiguración es un evento en la vida de Jesús. Tuvo lugar hacia el fin de Su Ministerio, después de 3 años de prédica y obras milagrosas, un poco antes de que Él subió a Jerusalén para ser crucificado y resucitar de los muertos. Jesús llevó conSigo a Pedro, Santiago y Juan, a la cima de Monte Tabor en Galilea, donde Él fue *"transfigurado"* ante ellos, ellos *"han visto Su gloria"*, y Moisés y Elías aparecieron. Hoy día, la Fiesta comienza lo que se llama la "pequeña Cuaresma" - uno puede medir desde el 6 de agosto hasta el 14 de septiembre: Jesús descendió de la Montaña y marchó hasta la Cruz - el 14 de septiembre es la Fiesta de Cruz.

Aquí tienen las palabras de Pius Parsch sobre el "Sentido de la Transfiguración" - a) para los apóstoles; b) para nosotros; c) para la liturgia:

*"a)* ***Para los apóstoles****, la Transfiguración ha formado parte de su entrenimiento. Debiera disponerlos a creer en la divinidad de Cristo, aún durante Su Pasión y Su Muerte. En particular, los tres apóstoles favorizados debieran de volverse bastantes maduros para quedarse fieles durante la humillación profunda del Maestro sobre el Monte de Olivos y el Calvario.*

*b)* ***Para nosotros****, la Transfiguración es, y será siempre, el testimonio del cielo a la divinidad de Cristo. Todos los milagros de Cristo sirvieron a ese fin, a revelar la divinidad de Cristo. Jesús ha pasado Su vida en la tierra como un Judío pobre, ordinario y sencillo. Pero, en la ocasión de la Transfiguración, se puede decir, Él ha echado Su manto oscuro de la humanidad y Se ha revelado en la plenitud de Su esplendor divino. En espíritu nosotros miramos al Hijo de Dios glorificado y decimos: `Señor, yo creo. Tú eres el Cristo, el Hijo del Dios vivo.' Aún otra verdad se proclama en el misterio de hoy: es decir, un día nosotros también seremos glorificados. Utilizando las palabras de San Pablo, las oraciones de la Iglesia para hoy proclaman lo que la fiesta aguarda: `Esperamos con confianza al Salvador, nuestro Señor Jesucristo. Él transformará el cuerpo de nuestra humildad y lo conformará al cuerpo de Su gloria.'*

*c)* ***Por fin. ¿qué es la importancia de la Transfiguración en la misma liturgia****?..Lo que tuvo lugar en la noche en el Monte Tabor vuelve a tener lugar cada vez que se ofrece el Santo Sacrificio. Vemos solamente las apariencias sobre el altar, pero con los ojos de fe miramos al Cristo glorificado. Vemos, en verdad, al Rey de la gloria con Su corte, los santos de la Antigua y la Nueva Alianza. La liturgia actualiza en nuestra misma presencia el acto santificador de Cristo en Su Transfiguración...La meta de la liturgia es la divina transfiguración de los participantes*

## DÍA AL AIRE LIBRE
## sábado, 5 de septiembre
## Haverstraw, NY
Boletos - $50 - vea Esteban o Santiago

**viernes, 7 de agosto**
**9:00 PM** ***Hora Santa***

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**VIERNES - SÁBADOI, 14-15 de AGOSTO**
**LA ASUNCIÓN DE LA VIRGEN MARÍA**
**viernesi, 14 de agosto**
**7:30 PM** ***Misa multilingüe***
**8:45 PM** ***Procesión con velitas***
**sábaado, 15 de agosgo**
**8:30 AM** ***Misa en inglés***
*La misa de las 5:00 PM será la Misa del domingo*

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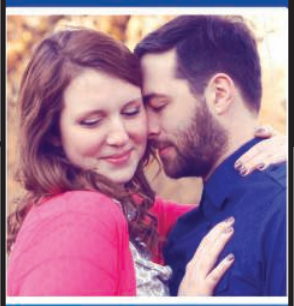

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