Holy Cross Roman Catholic Church

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Rev. Jean-Farda Tanisma

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Patrick David

Spanish Mass
Sandra Roper

Haitian Mass
Roseline Frémond

Eglise Catholique Romaine de la Sainte Croix

Iglesia Católica Romana de la Santa Cruz

Director of Religious Education
Wendy Rutherford
347-406-6333

Baptism
Celebrated once a month in English, Spanish or Creole

Reconciliation
Confessions: Saturday 9 AM & 4 PM or by appointment

Marriages
Arrangements should be made at least 6 months in advance. call Rectory for appointment.

Social Media Coordinator
Doris Ulysse

On Line Giving:
GivCentral.org/holycross

2530 Church Ave, Brooklyn, NY 11226
718-469-5900; Fax 718-469-5901
e-mail: msgrjoe@aol.com Web Site: holycrossrcchurch.org

Sunday Masses

Sunday Mass Schdule
5:00 PM Saturday; 8:30 AM (church) & 11:30 AM Sunday (chapel) – in English
10:00 AM - domingo en español;
11h30 AM - en créole – dans l'église
Weekday Masses: every day 8:30 AM

16th SUNDAY IN ORDINARY TIME - July 19, 2026

The kingdom of heaven is like a mustard seed

In Romans 8.26-27, Paul says:

``The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit Himself intercedes with inexpressible groanings. And the One Who searches hearts knows what is the intention of the Spirit, because He intercedes for the holy ones according to God's will."

Masses and Services for the Week July 19th

16th Ordinary Sunday, July 19
(Breaking Bread: p. 181)

8:30 AM Sundra Dorsett - Birthday
by her Family

10:00 AM ***Misa en español***
Por el Pueblo de la Parrquia

11:30 AM ***Messe Haïtienne - église***
Elijah Clerger - Fête
par ses Parents

11:30 AM ***English Mass - chapel***
† Julie Andrews
by Wezlyn Andrews

MONDAY, July 20 - St. Apolinaris

8:30 AM In Thanksgiving to God for
Mtzy Jastram & Kairy Dimitry Vio
by their Mother

TUESDAY, July 21 - St. Lawrewnce of Brinidis

8:30 AM Phalicia Léger - Birthdsy
by Paulette Alexandre

WEDNESDAY, July 22 - St. Mary Magdalene

8:30 AM † Hugh Bauciquot & Children
by Alice Guercy

Readings for the Week of July 19 2026

Sunday: ..... Wis 12.13-19/Rom 8.26-27/Mt 1324-43
Monday: Mi.6.2-8/Mt 12.38-42
Tuesday: ..... Mi 7.14-20/Mt 12.46-50
Wednesday: ..... 2 Cor 5.14-17/Jn 20.1-2,11-18
Thursday: ..... Jer 2.1-13/Mt 13.10-17
Friday: ..... Jer 3.14-17/Mt 13.18-23
Saturday: ..... 2 Cor 4.7-15/Mt 20.20-28'
Next Sunday: ..... 1 Kgs 3.51-12/Rom 8.28-30/Mt 13.14-52

Please Remember our Deceased

Theresa Adams; Dieuveille Neptune; Marie Ghislaine Bouzi; Gloria Wilson; Joseph St-Aubin; Agnes Ama; Flore Jean-Paul; Michael Weeks; Domingo Garcí; Phillipe Duvivier; Helen Terris; Yolande Alvarez; Teodoro Lozano; Miguel Estrada; Louisa Rainvil; Beryl Demercado; Agnes Hunter; Keith Hall; Marie Florival; Pauline Charles; Marie Rose Momplaisir; Jerome Sergeant; Louisa Johnson; Thomas Hinkson; Georgia Davis; July VanSluytman; Alethia Sandiford; Doris Wilson; Rocner Joseph; Claude Sealy; Vaughn Wooddrooffe; Adoph Moise; Julio Locarno; Normas Mésidor; Joseph James

THURSDAY. July23 - St. Bridget

8:30 AM † Deceased Members Jean-Mary
Family *by Régine Jean-Mary*

FRIDAY, July 24 - St. Sharbel

8:30 AM

2:00 PM ***Quinceañera*** Melanie Varela

SATURDAY. JuLY 25 - St. James

8:30 AM In Thanksgiving for Levet Jovin
by Marie Jean

5:00 PM Agustín Str. & Agustín Jr. Flores
Birthday *by the Family*

Candles the Month of July offered as a **Birthday Blessing for Kareylynne Philémon *by her Mother***

Bread & Wine for the Month of July offered offered as a **Birthday Blessing for Sukaina Jacques *by her Mother Kettely***

For LiveStream of Masses, go to
Holycrossrcchurch.org
***or* - Facebook.Josephmalagreca**
***or* You Tube Holy Cross Church**

SIGHT & SOUND

JOSHUA

Friday, Sept. 11

Bus leaves at 10:30 AM
3:00 PM Show
6:30 PM Dinner

$210

See Therea Gibbs; Aura Casprowitz or Gisèle Dieubin
($100 deposit now balance by Aug. 10th)

THE FOUR GREAT ECUMENICAL COUNCILS

Last week, we explained the Council of Nicea - a worldwide Council of Bishops, , held in 325 AD, with the Pope's approval, which declared that **Jesus is God, consubstantial with the Father..**

Nevertheless, the question ``Who is Jesus?" needed to be clarified more - and it took three more Councils:

The Council of Constantinople - 381 AD

After the Council of Nicea clarified the Divinity of Jesus, there remained the question: ``**And what about the Holy Spirit?** The Council of Constantinople did two remarkable things:

First, it completed the Creed. In Nicea, the Creed ended wit the words: ``*And I believe in the Holy Spirit."* To make sure that the Divinity of the Holy Spirit is clearly professed, the Council of Constantinople added the words: ``*the Lord and Giver of life, Who proceeds from the Father (and the Son), Who with the Father and the Son is adored and glorified, Who has spoken through the prophets."* This takes away all confusion about the Spirit - He also is consubstantial with the Father and the Son.

Secondly, the Council adopted the word **Trinity** (*Trinitas* in Latin; *Triada* in Greek). The One God is a ***Trinity -Three-in-One.*** The Great Eastern Fathers of the Fourth Century - St. Gregory of Nyssa; St. Basil the Great and St. Gregory Nazianzus - helped formulate the dogma.

The Council of Ephesus - 431 AD

About 50 years after the Council , the Archbishop of Constantinople - **Nestorius** - began to teach a strange doctrine - he said that Jesus was two persons - a divine person and a human person joined together. And so, Nestorius said that Mary was the mother of the human person Jesus, but not the mother of the Divine Person.

Once again, a Council was called. This time, it met in Ephesus - the place where Mary's Assumption took place and where John the Evangelist is buried.

The Council of Ephesus made a clear dogmatic statement: Jesus is **One Person** (*Persona* in Latin; *Hypostasis* in Greek). And since Mary gave birth to Jesus, Mary gave birth to God. She is the God-bearer; (*Mater Dei, Dei Genitrix* in Latin; *Theotokos* in Greek.

The Council of Chalcedon - 451 AD

A monk named Eutyches began to preach another doctrine - that Jesus has only one nature - divine. Eutyches said He was not truly human - that the Divine Person took on the appearance of human nature. This heresy is called ***Monophysitism*** (*Mono means one; physis* means nature. A monophysiite believes Jesus has only one nature.

The Council of Chalcedon, following the intervention of Pope Leo the Great) developed the clear doctrine about Jesus:

Jesus Christ is One Person in two natures, fully God and fully man, without confusion, without change, without division, without separation.

This teaching is called the **hypostatic union**.

Since 451, to be a Christian is to believe in Jesus as proclaimed by the Four Great Councils: Nicea; Constantinople; Ephesus and Chalcedon. This is why eastern Christians call themselves ``Orthodox" - correct doctrine - because they follow the correct doctrine of the ecumenical Councils

Catholics, Orthodox and Protestant Christians all believe this about Jesus., As you see, the infallibility of ecumenical Councils in union with the Pope is the basis of our certainty.

The most famous are the Council of Trent (1545-1563) and the II Vatican Council (1961-1965).

In this year 2026, the 1701st Anniversary of Nicea, all Christians can celebrate our faith in Jesus.

July 12th 15th Ord Sunday (Envs.)	**$8,990**
Mission Appeal	**$2,470**
Air Conditioning	**$2,302**
N° of Envelopes (in the 1st Collection)	**394**

ANNUAL APPEAL 2026
NEW GOAL: $85,400

Number of Pledgers	**105**
Pledged to date	**$ 47.499**
Paid to date	**$ 34,395**

Friday, Aug. 7th - First Friday
7:30 PM Exposition & Rosary
9:00 PM *Holy Hour* **10:00 PM *Benediction***

Friday-Saturday, Aug. 14th-15th
The Solemnity of the Assumption of Mary

Friday evening, Aug. 14th
7:30 PM *Multilingual Mass*
8:45 PM *Candlelight Procession*

Saturday morning, Aug. 15th
8:30 AM Mass in English
The Saturday evening Mass will be the mass of Sunday

LES QUATRE GRANDS CONCILES ŒCUMÉNIQUES

La semaine dernière, nous avons expliqué le Concile de Nicée, un Concile d'Évêques du monde entier réalisé en 325 AD, avec l'approbation du Pape, qui a déclaré que **Jésus est Dieu, consubstantiel au Père.**

Néanmoins, la question ``Qui est Jésus?" exigeait plus de clarification - et il fallait trois Conciles additionnels:

Le Concile de Constantinople - 381 AD

Après que le Concile de Nicée a clarifié la Divinité de Jésus, la question restait: ``**Et quoi de l'Esprit-Saint? Le Concile de** Constantinople a fait deux choses remarquables:

En premier, il a complété le Crédo. En Nicée, le Crédo a terminé avec les paroles: ``*Je crois en l'Esprit-Saint.*" Pour assurer que la Divinité de l'Esprit-Saint est clairement professée, le Concile de Constantinople a ajouté les paroles ``*Qui est Seigneur et Qui donne la vie, Qui procède du Père (et du Fils), Avec le Père et le Fils Il reçoit même adoration et même gloire. Il a parlé par les prophètes.*" Ceci enlève toute confusion sur l'Esprit - Lui aussi est consubstantiel au Père et au Fils.

Deuxième, le Concile a adopté le mot **Trinité** (*Trinitas* en latin; *Triada* en grec). L'Unique Dieu est une ***Trinité - Trois-en Un***. Les grandss Pères de l'Est du Quatrième Siècle - St.Grégoire de Nyssa; St. Basile le Grand et St. Grégoire Nazianzus - ont aidé à formuler le dogme.

Le Concile d'Ephèse - 431 AD

Vers 50 ans après ce Coincile-là, l'Archevêque de Constantinople - **Nestorius** - a commencé à enseigner une doctrine étrange - il disait que Jésus était deux personnes - une personne divine et une personne humaine -qui ont été unies. Et alors, disait Nestorius, Marie était la mère de la personne humaine Jésus, mais non pas la mère de la Personne Divine.

Une fois encore, on a convoqué un Concile. Cette fois, il a eu lieu à Ephèse - le lieu de l'Assomption de Marie et où Jean Évangéliste est enterré.

Le Concile d'Ephèse a fait une déclaration doctrinale: Jésus est Une **Personne** (*Persona* en latin; *Hypostasis* en grec. Et étant donné que Marie a donné la naissance à Jesus, alors Marie a donné naissance à Dieu. Elle est celle-qui-a-engendré Dieu (*Mater Dei, ei Genitrix* en latin; *Theotokos* en grec.

Le Concile de Chalcedon - 451 AD

Un moine appelé Eutyches avait commencé à prêcher une autre doctrine - que Jésus n'avait qu'une nature - divine. Eutyches disait qu'Il n'était pas vraiment humain, que la Personne Divine assumait l'apparence de la nature humaine. Cette hérésie s'appelle ***Monophysitisme*** (*Mono* veut dire un; *physis* veut dire nature). Un monophysite croit que Jésus n'a qu'une nature

Le Concile de Chalcedon, en suivant l'intervention de Pape Léon le Grand) a développé une doctrine claire sur Jésus:

Jesus Christ est Une Personne en deux natures, pleinement Dieu et pleinement homme, sans confusion, sans changement, sans division, sans séparation.

On appelle ce dogme **l'union hypostatique**.

Dès 451, être chrétien est croire en Jésus comme proclamé par les quatre Grands Conciless: Nicée; Constantinople; Ephèse et Chalcedon. C'est pour cette raison que les chrétiens de l'Orient s'appellent ``Orthodoxes" - doctrine correcte - parce qu'ils suivent la doctrine correcte des Conciles œcuméniques.

Les Chrétiens Catholiques, les Orthodoxes et les Protestants nous tous croyons ceci envers Jésus., Comme vous pouvez voir, l'infaillibilité des Conciles œcuméniques en est la base de cette certitude.

Il y a beaucoup d'autres Conciles dès lors Les plus fameux sont le Concile de Trent (1545-1563) et le II Concile du Vatican (1961-1965).

Pendant l; année 2026, le 1701ème Anniversaire de Nicée, que tous les chrétiens célèbrent notre foi en Jésus

``EARLY BIRD" REGISTRATION
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Classes will begin again in September
Every child must be registered again
Registration Sundays
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New Registrants:
1 child: $65.00 - family registered member
$80.00 - non registered family
Discount for 2 +children (same parent)

Re-registration - Second Year of Class
1 child: $65.00 - family registered member
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Re-registration - Third Year of Class
1 child: $50.00 - family registered member
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Catechism classes are for all children: Kindergarten through High School
(There are additional Sacrament fees: $50 Communion; $100 Confirmation)

LOS CUATRO GRANDES CONCILIOS ECUMÉNICOS

La semana pasada, explicamos el Concilio de Nicea, un Concilio de Obispos del mundo entero, con la aprobación del Papa, que declaró que **Jesús es Dios, consubstancial al Padre.**

Sin embargo, la cuestión ``¿Quién es Jésus?" exigía más clarificación - y faltaban tres Concilios más:

El Concilio de Constantinopla - 381 AD

Después de que el Concilio de Nicea clarficó la Divinidad de Jesús, la questión quedaba: ``**¿Y que del Espíritu Santo? El Concilio de** Constantinopla hizo dos cosas extraordinarias:

En primer lugar, completó el Credo. En Nicea, el Credo terminó con las palabras: ``*Y creo en el Espíritu Santo"* Para asegurar que la Divinidad del Espíritu Santo sea profesado claramente, el Concilio de Constantinopla añadió las palabras ``*Que es Señor y que da la vida, Que procede del Padre (y del Hijo). Con el Padre y el Hijo, recibe la misma adoración y gloria y que habló por los profetas"* Esto quita toda confusión sobre el Espíritu - Él también es consubstancial al Padre y al Hijo

Segundo, el Concilio adoptó la palabra **Trinidad** (*Trinitas* en latiin; *Triada* en griego). El Único Dios es una ***Trinidad -Tres-en-Uno***. Los grandes Padres del Este del Cuarto Siglo - San Gregorio de Nyssa; San. Basilio el Grande y San Gregorio Nazianzus - ayudaron a formular el dogma.

El Concilio de Efeso - 431 AD

Unos 50 años después de este Concilio, el Arzobispo de Constantinopla - **Nestorius** - comenzó a enseñar una doctrina extraña - decía que Jesús era dos personas - una persona divina y una persone humana -que han sido unidas. Entonces, decía Nestorius, María era la madre de la persona humana Jesús, pero no la madre de la Persona Divina.

Una vez de nuevo se convocó un Concilio. Esta vez tuvo lugar en Éfeso - el lugar de la Asunción de María y donde Juan Evangelista se enterró.

El Concilio de Éfeso hizo una declaración doctrinal: Jesús es Una **Persona** (*Persona en* latín; *Hypostasis* en griego). Y dado que María dio a luz a Jesús, entonces, María dio a luz a Dios.. Ella es la que engendró a Dios (M*ater Dei, Dei Genitrix* en latín; *Theotokos* n en griego.

El Concilio de Chalcedon - 451 AD

Un monje llamado Eutyches había comenzado a predicar otra doctrina - que Jesús sólo tenía una naturaleza - divina. Eutyches décía que Él no era de veras humano, que la Persona Divina asumió la apariencia de la naturaleza humana. Esta herejía se llama ***Monophysitismo*** (*Mono* quiere decir una; *physis* quiere decir naturaleza/). Un monofiisito cree Jesus sólo tiene una sola naturaleza

El Concilio de Chalcedon, siguiendo la intervención de Pape León el Grande desarrolló una doctrine clara sobre Jesús:

Jesucristo es Una Persona en dos naturalezas, completamente Dios y completamente hombre, sin confusión, sin cambio, sin división, sin separación.

Se llama este dogma la **union hipostática**.

Desde 451, ser cristiano es creer en Jesús como se ha proclamado por los cuatro grandes Concilios: Nicea; Constantinopla; Éfeso y Chalcedon. Es por esta razón que los cristianos de Oriente se llaman ``Ortodoxas" - doctrina correcta - porque siguen la doctrina correcta de los Concilios ecuménicos.

Los cristianos Católicos, los Ortodoxas y Protestantes todos creemos esto en cuanto a Jesús, Como puieden ver, la infalibilidad de los Concilios ecuménicos es la base de esta certeza.

Ha habido muchos otros Concilios desde entonces Los más famosos son el Concilio de Trento (1545-1563) y el II Concilio del Vaticano (1961-1965).

Durante este ano 2025, el 1700^{ève} Aniversario de Nicea, que todos los cristianos celebremos nuestra fe en Jesús

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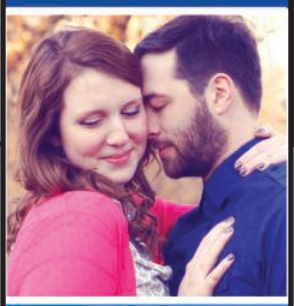

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