Holy Cross Roman Catholic Church

Pastor
Msgr. Joseph P. Malagreca

Parochial Vicar
Rev. Jean-Farda Tanisma

Parish Deacon
Deacon Francis Cuffie

Parish Secretaries
Guadalupe Benítez
Margaret Casey
Yessenia Hernández

Director of Music
Patrick David

Spanish Mass
Sandra Roper

Haitian Mass
Roseline Frémond

Eglise Catholique Romaine de la Sainte Croix

Iglesia Catolica Romana de la Santa Cruz

Director of Religious Education
Wendy Rutherford
347-406-6333

Baptism
Celebrated once a month in English, Spanish or Creole

Reconciliation
Confessions: Saturday 9 AM & 4 PM or by appointment

Marriages
Arrangements should be made at least 6 months in advance. call Rectory for appointment.

Social Media Coordinator
Doris Ulysse

On Line Giving:
GivCentral.org/holycross

2530 Church Ave, Brooklyn, NY 11226
718-469-5900; Fax 718-469-5901
e-mail: msgrjoe@aol.com Web Site: holycrossrcchurch.org

Sunday Masses

Sunday Mass Schdule
5:00 PM Saturday; 8:30 AM (church) & 11:30 AM Sunday (chapel) – in English
10:00 AM - domingo en español;
11h30 AM - en créole – dans l'église
Weekday Masses: every day 8:30 AM

11th Sunday in Ordinary Time - June 14, 2026

I bore you up on eagle wings, and brought you here Myself...
You shall be a kingdom of priests, a holy nation.

In Matthew 10, Jesus says:
``As you go,
make this proclamation:
«The kingdom of heaven
is at hand!»
Cure the sick, raise the dead,
cleanse lepers, drive out demons.
Without cost you received,
without cost you are to give"

Masses and Services for the Week June 14th

11th Ordinary Sun day, June 14
(Breaking Bread: p. 171)

8:30 AM † Deceased Members of the Holy Name Society
10:00 AM ***Misa en español***
Por el Pueblo de la Parroquia
11:30 AM ***Messe Haïtienne - église***
Kettely Tabertus - Fête
par sa Famille
11:30 AM ***English Mass - chapel***
All Sacraments Mass
For all who received Sacraments this year

MONDAY, June 15
8:30 AM † Charlyvia Cantave
by her Faamily

TUESDAY, June 16
8:30 AM † Maurice Martin
by Veronica Martin

WEDNESDAY, June 17
8:30 AM † Gerald Crichlow & Pamela Cowart
by Yves Martin Alphonse

Readings for the Week of May 31 2026

Sunday: ..... Ex 34.4-9/2 Cor 13.11-13/Jn 3.16-18
Monday: ..... Acts 1.12-15/Jn 19.25-34
Tuesday: ..... 2 Pt 3.13-18/Mk 12.13-17
Wednesday: ..... 2 Tm 1.1-12/Mk 12.18-27
Thursday: ..... 2 Tm 2.8-15/Mk 12.28-34
Friday: ..... 2 Tm 3.10-17/Mk 12.35-37
Saturday: ..... 2 Tm 4.1-8/31/Mk 12.38-44
Next Sunday: ..... Dt. 8.2016/1 Cor 10\.16-17/J n 6.51-58

Please\Remember our Deceased

Theresa Adams; Dieuveille Neptune; Marie Ghislaine Bouzi; Gloria Wilson; Joseph St-Aubin; Agnes Ama; Flore Jean-Paul; Michael Weeks; Domingo Garcí; Phillipe Duvivier; Helen Terris; Yolande Alvarez; Teodoro Lozano; Miguel Estrada; Louisa Rainvil; Beryl Demercado; Agnes Hunter; Keith Hall; Marie Florival; Pauline Charles; Marie Rose Momplaisir; Jerome Sergeant; Louisa Johnson; Thomas Hinkson; Georgia Davis; June VanSluytman; Alethia Sandiford; Doris Wilson; Rocner Joseph; Claude Sealy; Vaughn Wooddrooffe; Adoph Moise; Julio Locarno; Normas Mésidor

THURSDAY, June 18s
8:30 AM † San Lafontant

FRIDAY, June 19 - St. Romuald
8:30 AM

SATURSAY, June 20
8:30 AM
5:00 PM Msgr. Joseph Malagreca
50th Anniversary of Prisethood

Candles the Month of June offered **In Thanksgiving to St. Anthony, St. Jude & St. Thérèse the Little Flower *by Uris***

Bread & Wine for the Month of June offered In Thanskgiving for my Daughters Bernadette & Joanne *by Uris*

For LiveStream of Masses, go to
Holycrossrcchurch.org
***or* - Facebook.Josephmalagreca**
***or* You Tube Holy Cross Church**

SUNDAY, June 14th 11:30 AM
All Sacraments Mass

SATURDAY, June 20th
5:00 PM - Mass of Thanksgiiving
Msgr. Malagreca 50th Anniversary
Reception in Auditorium after Mass

Friday, July 3 - First Friday
7:30 PM ***Exposition & Rosary***
9:00 PM ***Holy Hour***

We congratulate all those who were Bapized, or received First Communion or were Confirmed Live always in the Heart of Jesus!

COHABITATION *(taken from the pamphlet of Our Sunday Visitor*

Until 1970, cohabitation (a man and woman living together without marriage) was illegal throughout the United States. Society considered it scandalous to live together outside the bonds of marriage. In fact, a common term for cohabitation was ``living in sin".

But secular attitudes have changed. According to U.S. Census reports, more than 5 million unmarried men and women are living together in the U.S., an increase of 1,000 percent since 1960....

What started as a deviation from the norm has become socially acceptable for people in all age groups, races and socio-economic levels. Today over 50% of newly married couples have lived together before their wedding...The implication is clear: ``Everyone's doing it. No problem. Just two people, making a personal choice".

The Catholic Church disagrees! As Catholics, we believe that marriage is the permanent union of a man and a woman, instituted by God, for the good of both spouses and for bringing new life into the world.

The love of a man and a woman is more than just sexual chemistry. It involves their total giving of each person's physical, emotional, intellectual and spiritual being without reservations. In the eyes of the Catholic Church, marriages can never be considered a temporary or ``trial" arrangement.

These are not arbitrary beliefs. They are grounded in the Bible and the teachings of Jesus Christ. The Sacrament of Matrimony, the importance of the family, the sacredness of sex, and the dignity of the human person are part of God's divine plan...

When couples choose to cohabit, however, there is no spiritual foundation for the union, no lifelong commitment, and no promise of fidelity, which leaves the relationship open to feelings of instability...

Couples often claim that living together is a good way to test their compatibility before making a permanent commitment, but nothing could be further from the truth. Couples who live together before marriage actually face a higher risk of divorce than those who do not - up to 85% higher...One reason is that many cohabiting couples drift into marriage as the next logical thing to do without any intentional decision to commit themselves to each other for life. They bring into the marriage attitudes and behaviors developed when they were two uncommitted individuals living together. They place less emphasis on shared dreams, common values, and mutual understanding. They are less willing to make sacrifices for each other. They tend to speak in terms of ``I" rather than ``we"...

Secular society tells you that there is nothing wrong with living together, even though researchers have proved in study after study that cohabitation has a negative effect on the couple and society as a whole. Secular society will tell you to do whatever you want to do.

The Church tells you that God is Love, human beings are created in God's image, and that God has instilled in us a deep desire to love and be loved. But the love of a man and a woman can be expressed authentically only in the Sacrament of Matrimony, which offers permanence, mutual respect, and openness to children. The Church will tell you the truth about what God wants you to do

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A GLORIOUS PROCESSION

Jesus truly wanted to walk the streets of our parish last Sunday, ***Corpus Christi.*** With sunshine but great heat, hundreds of parishioners persevered for a Procession that lasted almost **3 hours!**

A special thanks to all those who helped make this expression of Eucharistic Catholic Faith so beautiful:

The Four Altars of Repose

Thank you to the Guadeloupe Family; the Cantaves; ther Newballs and Judy Buirke - you opened your homes to Jesus, and His people could praise Him.

The Children

Many adults helped care for all the children who marched and threw rose petals. Thank you - especially to Donica Allen and Marie Barthelmy!

The Parish Groups

The Altars took on different Biblical Themes: the Holy Cross Hepers did the first altar - ``The Samaritan Woman"- where we prayed for those who are searching for Jesus;. The Haitian Prayer Group prepared the Second Altar - ``TheAnnnciation" - where we prayed for immigrants. The Hispanic Prayer Group did the third altar - ``The Finding of the Cross" - where we prayed for our parish. The English Prayer Group did the Beatitudes at the Fourth Altar, where we to prayed for all our needs. Upon returning to In the church , we read ``The Great Commission"

The Musicians

Our Procession was filled with beautiful music. Thank you to the Choirs; and to the song leaders - 8:30 Choir; Spanish Choir; Haitian Choir.

Altar Servers and Ushers

Nineteen Altar Servers gave service to Jesus. Many of the Ushers organized and moved us along. A special thanks to Aura Casprowitz who prepared the petal decorations in the church. To all the workers: Thank you!

The Parishioners It is an great joy to gather as a parish in unity with the Body of Christ. Hundreds of parishioners marched. When we returned to church at 4:00 PM, there were still more than 400 people in attendance who had walked with the Risen Christ. Thank you for living faith

LA COHABITATION *(tiré du feuillet de Our Sunday Visitor*

Jusqu'à 1970, la cohabitation (un homme et une femme qui habitent ensemble sans mariage) était illégale de partout aux États-Unis. La société croyait qu'il était un scandale de vivre ensemble au-dehors du lien du mariage. En effet, le terme commun pour la cohabitation était ``vivre en péché".

Mais les attitudes séculières ont changé. Selon les rapports du U.S. Census, plus que 5 million hommes et femmes non-mariés habitent ensemble aux E.U., une augmentation de 1,000 pourcent depuis 1960....

Ce qui a commencé comme une déviation du normal est devenu acceptable socialement pour ceux de tous les âges, races et niveaux socio-économiques. Aujourd'hui 50% des couples récemment mariés ont vécu ensemble avant les noces...L'implication est claire: ``Tout le monde le fait. C'est simplement deux personnes qui ont fait leur choix."

L'Église Catholique n'est pas d'accord! Comme Catholiques, nous croyons que le mariage est l'union permanente d'un homme et d'une femme, instituée par Dieu, pour le bien des deux époux et pour engendrer nouvelle vie dans le monde.

L'amour d'un homme et d'une femme est plus que simplement la chimique sexuelle. Il est le don total l'un à l'autre de l'être physique, émotionnel, intellectuel et spirituel sans réservations. Dans les yeux de l'Église Catholique, un mariage ne peut se considérer jamais un arrangement temporaire ou ``d'épreuve".

Quand un couple décide de cohabiter, cependant, il n'y a pas une fondation spirituelle pour l'union, pas d'engagement pour la vie, et pas de promesse de fidélité, tout ce qui laisse la relation ouverte au sens d'instabilité...

Souvent les couples disent que vivre ensemble est une bonne façon d'éprouver leur compatibilité avant faire un engagement permanent, mais ceci est loin de la vérité. Actuellement, les couples qui cohabitent avant de marier ont un risque plus haut de se divorcer que ceux qui ne le font pas - jusqu'à 85% plus haut...Une des raisons est que les couples cohabitants arrivent au mariage comme le pas prochain, sans faire une décision intentionnelle de s'engager l'un à l'autre pour la vie. Ils apportent au mariage des attitudes et des comportements qu'ils ont développés tandis qu'ils étaient des individus qui habitaient ensemble sans engagement. Ils apprécient moins les rêves partagés, les valeurs en commun et la compréhension mutuelle. Ils ont moins la volonté de faire des sacrifices l'un pour l'autre. Ils ont la tendance de parler plus de ``moi" et non pas de ``nous"...

La société séculière vous dit qu'il y'a pas de mal avec le vivre ensemble, quoique les études l'une après l'autre montrent que la cohabitation a un effet négatif sur le couple et sur la société. La société séculière vous dira que vous pourrez faire ce que vous voulez.

L'Église vous dit que Dieu est Amour, que les êtres humains sont créés à l'image de Dieu, et que Dieu a mis en nous un désir d'aimer et d'être aimé. Mais l'amour d'un homme et d'une femme ne s'expriment authentiquement que dans le Sacrement du Mariage, lequel offre permanence, respect mutuel, et ouverture aux enfants. L'Église vous dira la vérité de ce que Dieu veut que vous fassiez.

Celles-ci ne sont pas des croyances arbitraires. Elles sont fondées dans la Bible et dans les enseignements de Jésus-Christ. Le Sacrement de Mariage, l'importance de la famille, la sainteté du sexe, et la dignité de la personne

LE CONGRÈS CHARISMATIQUE HAÏTIEN

aura lieu le **17 au 19 juillet**
à **St. Anthony High School**
South Huntington, Long Island NY
``La Croix puissance et sagesse de Dieu"

May 31st Trinity Sunday (Envs.)	**$8,173**
May 31st Trinity Sunday (On Line)	**$ 550**
Repairs	**$ 3,273**
N° of Envelopes (in the 1st Collection)	**433**
June 7th Corpus Christi (Envs.)	**$9,146**
June 7th Corpus Christi (On Line)	**$ 595**
Repairs	**$ 3,399**
N° of Envelopes (in the 1st Collection)	**345**

ANNUAL APPEAL 2026
NEW GOAL: $85,400

Number of Pledgers	**94**
Pledged to date	**$ 42,550**
Paid to date	**$ 30,490**

0487 Holy Cross , Brooklyn

SAMEDI, 20 JUIN
5:00 PM - Messe d'Action de Grâce
Msgr. Malagreca 50ème Anniversaire
Réception à l'Auditorium après la Messe

VENDREDI, 3 JUILLET - 1er vendredi
7h30 PM ***Exposoition et Chapelet***
9h00 PM ***Heure Sainte***

MARDI 7 JUILLET
7h30 PM ***Messe Charismatique Haïtienne***

LA COHABITACIÓN *(tomado del folleto de Our Sunday Visitor*

Hasta 1970, la cohabitación (un hombre y una mujer que viven juntos sin matrimonio) era ilegal por todos los Estados Unidos. La sociedad creía que era escandaloso vivir juntos fuera del lazo del matrimonio. En efecto, el término común para la cohabitación era ``vivir en pecado".

Pero las actitudes seculares han cambiado. Según los reportes del Censo de los EE.UU., más de 5 millones de hombres y mujeres no casados habitan juntos en los EE.UU., una aumentación de 1,000 por ciento desde 1960....

Lo que comenzó como una desviación de lo normal ha llegado a ser aceptable socialmente para los de todas las edades, las razas y los niveles socio-económicos. Hoy día 50% de las parejas recién casadas vivieron juntos antes de las bodas...La implicación es clara: ``Todo el mundo lo hace. No hay problema. Es sencillamente dos personas que han hecho una decisión."

¡La Iglesia Católica no está de acuerdo! Como Católicos, creemos que el matrimonio es la unión permanente de un hombre y una mujer, instituida por Dios, para el bien de los dos esposos y para engendrar nueva vida en el mundo.

El amor de un hombre y una mujer es más que solamente la química sexual. Es el don total el uno al otro del ser físico, emocional, intelectual y espiritual sin reservaciones. En los ojos de la Iglesia Católica, un matrimonio no se puede considerar nunca un arreglo temporero o ``de prueba".

Éstas no son creencias arbitrarias. Son fundadas en la Biblia y en las enseñanzas de Jesucristo. El Sacramento de Matrimonio, la importancia de la familia, la santidad del sexo, y la dignidad de la persona humana forman parte del plan divino de Dios...

Cuando una pareja decide cohabitar, sin embargo, no hay une fundación espiritual para la unión, no hay compromiso para la vida, ni promesa de fidelidad, todo lo que deja la relación abierta al sentido de la inestabilidad...

A menudo las parejas dicen que vivir juntos es una buena manera de probar su compatibilidad antes de hacer un compromiso permanente, pero esto está lejos de la verdad. Actualmente, las parejas que cohabitan antes de casarse corren un riesgo más alto de divorciarse que los que no lo hacen - hasta 85% más alto...Una des las razones es que las parejas cohabitantes llegan al matrimonio como si fuera el próximo paso, sin hacer una decisión intencional de comprometerse el uno al otro para la vida. Traen al matrimonio actitudes y comportamientos que han desarrollado mientras eran dos individuos que habitaban juntos sin compromiso. Aprecian menos los sueños compartidos, los valores en común y la comprensión mutua. Tienen menos voluntad de hacer sacrificios el uno para el otro. Tienen la tendencia de hablar más del ``yo" y no del ``nosotros"...

La sociedad secular les dice que no hay nada de malo con el vivir juntos, aunque los estudios uno después del otro muestran que la cohabitación tiene un efecto negativo en la pareja y en la sociedad. La sociedad secular le dirá que Ud. pude hacer lo que le da la gana.

La Iglesia le dice que Dios es Amor, que los seres humanos son creados en imagen de Dios, y que Dios ha metido en nosotros et deseo de amar y de ser amado. Pero el amor del hombre y la mujer sólo se exprimen auténticamente en el Sacramento del Matrimonio, el cual ofrece permanencia, respecto mutuo, y apertura a los niños. La Iglesia le dirá la verdad de los que Dios quiere que haga.

DÍA AL AIRE LIBRE
sábado, 5 de septiembre
Haverstraw, NY

Boletos - $50 = vea Esteban o Santiago

ST. VINCENT de PAUL TRUCK
Saturday, June 20 - 9:00 AM to noon
Woods Place Parking Lot

VIERNES, 19 de JUNIO - 7"30 PM
Misa para claudurar el Seminario

SÁBADO, 20 de JUNIO
5:00 PM - Misa de Acción de Gracias
Mons. Malagreca 50voAniversario
Recibimiento en el Auditorio después de la Misa

VIERNES, 3 de JULIO
9:00 PM ***Hora Santa***

``EARLY BIRD" REGISTRATION
for CATECHISM IN SEPTEMBER

Classes will finish om June 14
and will begin again in September
Every child must be registered again
Registration Sundays **from June `4 to July 26**

New Registrants:
1 child: $65.00 - family registered member
$80.00 - non registered family
Discount for 2 +children (same parent)

Re-registration - Second Year of Class
1 child: $65.00 - family registered member
$80.00 - non registered family

Re-registration - Third Year of Class
1 child: $50.00 - family registered member
$60.00 - non registered family

Catechism classes are for all children:
Kindergarten through High School
(There are additional Sacrament fees:
$50 Communion; $100 Confirmation)

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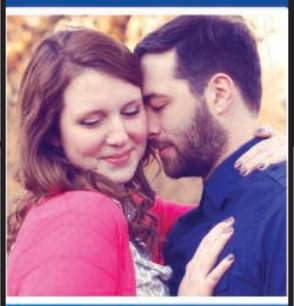

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A ask
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I inform
in remembrance of *samantha josephson*

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